



96<sup>th</sup>

# Stoddard County Fair

September 19-23, 2023

Stoddard County Fair Grounds

Dexter, MO 63841

Website: [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com)

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## 2023 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly  
**Gates open at 5:00PM- Adults - \$5.00 admission- 6 and under free**  
**Saturday, Gates open at 12PM & Rides at 1 PM**  
**All events start at 7:00 p.m. unless otherwise noted**

**Sunday**, Sept. 17 All exhibit (except Livestock) entries accepted (1-4 PM)  
Fair Pageants, TBA

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**Monday**, Sept. 18 All exhibits (except Livestock) Judged  
Livestock Entries accepted (3 PM – 7 PM) Large & Small Animals

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**Tuesday**, Sept. 19 - Parade, Downtown Dexter (5:30 PM)  
Arena A - **TBA**  
Entertainment – Main Stage – (7 PM) - **TBA**  
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carvers

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**Wed.**, Sept. 20 - Sheep and Goats Judging (6 PM)  
Entertainment-Main Stage- 7 PM – **Gospel night**  
Entertainment - Ground Act – 7 PM – Robinson Chainsaw Carvers

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**Thurs.**, Sept. 21- Cattle and Hog Judging, Arena A (6 PM)  
Arena A – 7:00 PM – FFA Tractor Rodeo  
Entertainment – Main Stage – 7 PM – **TBA**  
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carvers  
**Bracelet Night - \$30 EACH (5:30 PM – 10:30 PM)**

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**Friday**, Sept. 22 Arena A – 7:00 PM -**Todd Woods Rodeo-\$5.00 admission-6 and under free**  
Entertainment – Main Stage – 7 PM – **TBA**  
Entertainment – Ground Act - 7 PM – Robinson Chainsaw Carvers

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**Sat.**, Sept. 23 Buyers Breakfast (8:00 AM)  
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)  
**ADMISSION- Adults \$5.00 - 6 and under free NOON – 4 PM**  
**Bracelet Afternoon - \$25 EACH (1:00 PM – 5:00 PM)**  
Main Stage – TBA  
Youth Games – **Arena B Ages 12 & Under** (1-4 PM)  
Arena A – 7 PM – Demo Derby by – **(\$5 Additional Grandstand Adm.)**  
Entertainment – Main Stage - 7 PM – **Entertainers - TBA**  
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carvers

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**Sunday**, Sept.24  
Livestock Check Out (8 AM – 1PM)  
Exhibits **MUST** be picked up Noon till 4 PM

## **2023 Stoddard County Fair Board**

### **Parade Float Categories**

#### **Commercial Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

#### **School Category (Includes Clubs)**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

#### **Churches & Other Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

**To enter, contact:**

**Dexter Chamber of Commerce, Inc. @ 573-624-7458**

**Entry Deadline – 4:00 PM, Monday, September 18th**

### **2022 Band Competition Winners**

#### **1<sup>st</sup> Place – Puxico High School**

**1<sup>st</sup> Place has the honor of being the lead band in the**

**2023 Stoddard County Fair Parade.**

**2<sup>nd</sup> Place – Bernie Band**

**3<sup>rd</sup> Place – Malden High School**

## STODDARD COUNTY FAIR DIVISION RULES

### CLASSES – Open, 4-H, FCCLA

### ATTENTION

**All 4-H categories have been included in the general listing of categories.**

1. All exhibits must have been made since the 2022 Stoddard County Fair.
2. **Persons may enter only two (2) exhibits per entry number and they must not both be the same. (Example-two entries of chocolate chip cookies are not allowed).**
3. Exhibits must be entered in the name of the person who made them.
4. The Fair Book Committee reserves the right to reject any entry.
5. All youth exhibitors must show age on entry tag.
6. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
7. Open classes are open to the State of Missouri.
8. **The Stoddard County Fair will not be responsible for any damaged, lost, or stolen items.**

### RULES AND REGULATIONS FOR FOOD

1. Standard colorless canning jars with standard lids. (No mayonnaise, peanut butter, etc. jars).
2. All jars must be sealed and processed.
3. Bands should be left on jars when using two (2) pieces.
4. Limit of 10 per person.
5. Food preservation must be **8 and older** other than Pressure Canning and **Must be 14 & older.**

### CLOVER KID PROGRAM

1. No wildlife allowed
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County Approved Small Animals for Clover Kids to exhibit are:  
Amphibians (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats, Chinchillas, Dogs,  
Fish, Hedgehogs, Lizards, Mice, Rats, Snakes, Rabbits.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H.
7. Clover Kid members **MAY NOT** exhibit or Sell in LARGE livestock category.

## ENTRY DATES AND TIMES

**(FOR ALL CLASSES) SUNDAY, Sep. 17<sup>th</sup> – 1 PM to 4 PM**

All entries, except for Livestock, will be accepted for judging. This includes all open class, FCCLA, 4-H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

MONDAY, Sep. 18th----- Livestock Entries accepted

Large Animals (3 PM - 7 PM)

Small Animals (3 PM – 7 PM)

Check-In, Show and Judging

TUESDAY, Sep. 19th----- Before Noon, Judging & Placement of Exhibits

6 PM Exhibits Open for Viewing

WEDNESDAY, Sep. 20th---- 6 PM Sheep & Goats Judging

THURSDAY, Sep. 21st----- 6 PM Cattle & Swine Judging

SATURDAY, Sept. 23rd----- 9 AM 4-H & FFA Livestock Auction

SUNDAY, Sep. 24th----- 8 AM to 1 PM Livestock Check Out

12 Noon to 4 PM Check out of all exhibit entries.

**(Not responsible for entries left after 4 PM)**

**All premium monies may be picked up at the Fair Office on Sunday, Sep. 24 between Noon and 4 PM. ALL PREMIUM MONIES NOT PICKED UP BY SUNDAY, 4 PM WILL REVERT BACK TO THE FAIRBOARD. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.**

## 4-H, FCCLA, OPEN Division Classes

Persons may enter only two (2) items per entry, and they must not both be the same.

### NEEDLEWORK

	4-H FCCLA	Open
	Point	Value
1.Class – CROCHET-any item made		
example(scarf)-----	6-4-2	3-2-1
example (pot holder) -----	6-4-2	3-2-1
2.Class - EMBROIDERY (HAND)		
example(dishtowel)-----	6-4-2	3-2-1
example (pair pillowcases) -----	6-4-2	3-2-1
3.Class -KNITTING		
example (pair house shoes) -----	6-4-2	3-2- 1
example (cap)-----	6-4-2	3-2-1

### QUILTS (Must be finished)

15 Baby Quilt-----	12-8-4	6-4-2
16 Machine Quilt-----	12-8-4	6-4-2
17 Embroidery Quilt-----	Points @ Committees discretion	
18 Hand Pieced Quilt -----	Points @ Committees discretion	
19 Appliqué Quilts-----	Points @ Committees discretion	

## 4-H, FCCLA, OPEN Division Classes

### ARTS AND CRAFTS

Class	4-H/FCCLA	Open
25. Canvas Paintings -11x14 or smaller	Points @ Committees Discretion	
26. Drawing- <b>no color pages</b> , fiber arts, sculpture	6-4-2	3-2-1
27. Pencil/Charcoal drawing	6-4-2	3-2-1
28. Holiday Decorations(will be any holiday item)	6-4-2	3-2-1
29. Lego Figurine	Points @ Committees Discretion	
30. Metal working	Points @ Committees Discretion	
31. Models (Cars, etc.)	6-4-2	3-2-1
32. Wreaths	6-4-2	3-2-1
33. Gift Suggestion(any gift item)	6-4-2	3-2-1

### PHOTOGRAPHY – Must be on 8x10 foam board (no glass accepted)

36A – Ages 8-10	6-4-2	3-2-1
37B – Ages 11-13	9-6-3	3-2-1
38C – Ages 14 & over	9-6-3	3-2-1

### SCRAPBOOKING – Only pages/no books

39A - Ages 8-10	3-2-1	3-2-1
40B - Ages 11-13	3-2-1	3-2-1
41C - Ages 14 & over	3-2-1	3-2-1

### Woodworking

42A – Ages 8-10	6-4-2	3-2-1
43B – Ages 11-13	Points @ Committees Discretion	
44C – Ages 14 & over	Points @ Committees Discretion	



## 4-H, FCCLA, OPEN Division Classes

Persons may enter only two (2) items per entry, and they must not both be the same.

### CLOTHING

INFANT AND TODDLER – ANY ITEM MADE-----Points @ Committees Discretion

50-----

51-----

---

CHILDRENS AND JUNIORS – ANY ITEM MADE-----Points @ Committees Discretion

55-----

56-----

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WOMEN'S CLOTHING – ANY ITEM MADE-----Points @ Committees Discretion

65-----

66-----

MEN'S CLOTHING – ANY ITEM MADE-----Points @ Committees Discretion

75-----

76-----

## FOOD PREPARATION - (Attach Recipe or List of Ingredients - REQUIRED)

Persons may enter only two (2) items per entry, and they must not both be the same.

Breads (2 per category)		4-H/FCCLA	OPEN
		POINT VALUE	
100.	3 Plain Muffins, 3 Biscuits, 3 Rolls	6-4-2	3-2-1
101.	White Yeast, Whole Wheat loafs		
102.	Quick Breads		
103 - 105			
<b>CAKES - whole</b>			
106.	Angel food - un-iced	6-4-2	3-2-1
107.	Sponge or sunshine		
108.	Layer Cake		
109.	Sheet Cake		
110.	Bundt Cake		
111 -113			
<b>CAKE DECORATING – whole cakes, 6 cupcakes</b>			
114.	Simulated Cake (whole)-----	6-4-2	3-2-1
115.	Decorated Cupcakes (6) -----	6-4-2	3-2-1
116.	Real Cakes (whole)-----	12-8-4	6-4-2
<b>COOKIES (1/2 Dozen Makes One Exhibit)</b>			
131 – 139	Drop Cookies, Rolled, Pressed, Fruit or Nut, Bar Cookies, etc.-----	6-4-2	3-2-1
<b>PIES (1 Whole Pie Makes One Exhibit)</b>			
140 - Any Fruit Pie-----		12-8-4	6-4-2
<b>CANDY – ANY ITEM MADE (10 Pieces Makes 1 Exhibit)</b>			
146.	Candy -----	6-4-2	3-2-1
147.			
148.			

**FOOD PRESERVATION****4-H/ FCCLA****OPEN**

155. Pineapples-----	6-4-2	3-2-1
156. Apples-----	6-4-2	3-2-1
157. Applesauce-----	6-4-2	3-2-1
158. Peaches-----	6-4-2	3-2-1
159. Pears-----	6-4-2	3-2-1
160. Berries, any kind-----	6-4-2	3-2-1
161. Plums-----	6-4-2	3-2-1
162. Grapes or grape juice-----	6-4-2	3-2-1
163. Rhubarb-----	6-4-2	3-2-1
164. Cherries-----	6-4-2	3-2-1
165. Apricots-----	6-4-2	3-2-1
166. Tomatoes-----	6-4-2	3-2-1
167. Tomato Juice-----	6-4-2	3-2-1
168. Green Beans (any beans) -----	6-4-2	3-2-1
169. Green Peas-----	6-4-2	3-2-1
170. Greens (any greens) -----	6-4-2	3-2-1
171. Squash (any kind) -----	6-4-2	3-2-1
172. Carrots-----	6-4-2	3-2-1
173. Corn (whole or cream style) -----	6-4-2	3-2-1
174. Beets-----	6-4-2	3-2-1
175. Okra-----	6-4-2	3-2-1
176. Peppers-----	6-4-2	3-2-1
177. Kraut (any pickled vegetables) -----	6-4-2	3-2-1
178. Sweet Pickles-----	6-4-2	3-2-1
179. Dill Pickles-----	6-4-2	3-2-1
180. Relish -----	6-4-2	3-2-1
181. Pickled Eggs-----	6-4-2	3-2-1
182. Jams, Jellies -----	6-4-2	3-2-1
183. Salsa (any sauces) -----	6-4-2	3-2-1

**Food Preservation continued**

184. Pesto -----	6-4-2	3-2-1
185. Pie Filling -----	6-4-2	3-2-1
186. Spices/Season mixes -----	6-4-2	3-2-1
187. Meats -----	6-4-2	3-2-1
188. Soups-----	6-4-2	3-2-1
189.		
190.		
191.		
192.		
193.		

## YOUTH DISPLAY COLLECTION

1. The projects should be named, labeled, and mounted so the boxes can be displayed horizontally.
2. Securely fasten display cover with tape or screw.
3. If a child's collection is displayed in more than one box, the member may send only one box for display.

	4-H	OPEN
200. Entomology, any item made-----	9-6-3	6-4-2
201. Beekeeping, any item made-----	9-6-3	6-4-2
201a. Honey-----	6-4-2	3-2-1
202. Leaf-----	9-6-3	6-4-2
203. Educational Display-----	9-6-3	6-4-2

213. Self-Determined Projects-----Points @ Committees Discretion

## SHOOTING SPORTS

410. _____	6-4-2	3-2-1
411. _____	6-4-2	3-2-1
412. _____	6-4-2	3-2-1
413. _____	6-4-2	3-2-1

## WELDING

414. Welding_____	12-8-4	6-4-2
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## FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION

May enter up to 2 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)

If entries are not picked up by 4 PM, Sunday, September 24th, NO PREMIUMS will be issued.

### POINT SYSTEM

4-H, FFA OPEN

4H, FFA, Field Crops-----	6-4-2
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

### FIELD CROPS

300. Field Corn-----	3 ears
301. Popcorn-----	3 ears
302. Corn Stalks-----	2 Stalks
303. Oats-----	Quart Bag
304. Wheat-----	Quart Bag
305. Barley-----	Quart Bag
306. Rye-----	Quart Bag
307. Milo-----	2 Heads
308. Soybeans-----	Quart Bag
309. Soybeans-----	2 Stalks
310. Field Peas-----	Quart Bag
311. Fescue-----	Quart Bag
312. Rice-----	6 Stalks
313. Cotton-----	2 Stalks
314. Peanuts-----	Quart Bag
315. Peanuts-----	2 Stalks
316. Lespedeza-----	Quart Bag
317. Lespedeza-----	6 Stems
318. Sunflowers-----	1 Head
319. Millet-----	2 Heads
320. Red Clover-----	Quart Bag

321. Timothy-----	Quart Bag
322. Pecans (shelled)-----	Quart Bag
323. Hay-----	1 Bale
324. Straw-----	1 Bale
325. Walnuts (Shelled)-----	Quart Bag
326. Popcorn (Shelled)-----	Quart Bag
327. Field Corn (Shelled)-----	Quart Bag
328. Rice (Shelled)-----	Quart Bag
329.	
330.	

#### ODDITIES

331. Broom Corn -----	1
332. Sorghum Forage -----	2 Heads
333.	

#### HORTICULTURE

##### FRUITS

334. Berries (All Types) -----	Quart Bag
335. Apples-----	3
336. Peaches-----	3
337. Pears-----	3
338. Grapes-----	1 Cluster
339. Plums-----	3
340. Watermelons-----	1
341. Cantaloupes-----	1
342. Pumpkin-----	1
343. Ornamental Pumpkins-----	1
344. Persimmons-----	3
345.	
346.	

## VEGETABLES

347. Sweet Corn-----	3 Ears
348. Squash-----	1
349. Irish Potatoes-----	3
350. Sweet Potatoes-----	1
351. Onions-----	3
352. Tomatoes-----	3
353. Sweet Peppers-----	3
354. Hot Peppers-----	3
355. Eggplant-----	1
356. Okra-----	5
357. Cucumbers-----	3
358. Green Beans-----	5
359. Radishes-----	3
360. Gourds-----	1
361. Ornamental Gourds-----	3
362. Indian Corn-----	3 Ears
363. Kidney Beans-----	5
364. Ornamental Hot Peppers-----	3
365. Ornamental Squash-----	3
366. Carrots-----	3
367. Beets-----	3
368.	
369.	
370.	

## HERBS – You may enter 3 different varieties.

371.-----	3 stems
372.-----	3 stems
373.-----	3 stems



## FLORICULTURE

**You may enter two entries in each of the following categories.**

377. Perennials-----1 to 3 Gal.

378. Annuals-----1 to 3 Gal.

379. Seasonal-----1 to 3 Gal.

380. Color Bowl Planting-----Suitable for Planting

Color Bowl plantings must use the following guidelines:

- A mixture of perennials or annuals
- At least four different specimens.
- Entry should exhibit different textures, colors, and plant heights.

381. Cut Flowers-----Vase

## FFA MECHANICS DIVISION

### RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 17, 2023, and cannot be taken from the fairgrounds until Noon, Sunday, September 24th, 2023.
6. **If entries are not picked up by 4 PM, Sunday, September 24, 2023, NO PREMIUMS will be issued. (Money reverts to Fair)**

### CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15

519. Livestock Head Gate-----	40-25-15
520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15
525. Sawhorse Pair-----	15-10-5
526. Bookcase-----	6-4-2
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

# 2023 Stoddard County Fair

## Deadlines to Remember

Animal Pre-registration ----- By July 15, 2023  
Exhibit Entries (Except Livestock) ----- 1-4 PM, Sunday, September 17  
Parade Entries ----- 4 PM, Monday, September 18  
Livestock Entries ----- Monday, September 18

3 PM - 7 PM

Large and Small Animals

Livestock Check Out ----- 8 AM – 1 PM,  
Sunday, September 24

Check Out Entries (Except Livestock) --- Noon – 4 PM,  
Sunday, September 24

**Premium Monies Picked Up** ----- 12 PM – 4 PM  
Sunday, September 24  
Fair Board Office – 4H Building

**Thanks for attending the  
96th Annual Stoddard County Fair.  
Hope to see you next year.**

## **STODDARD COUNTY FAIR BOARD**

### **Scholarship Program**

Since the mid-80's the Stoddard County Fair Board has awarded over \$73,250 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited at the Stoddard County Fair in 3 of the 5 years from the 8<sup>th</sup> grade through the 12<sup>th</sup> grade. The applicant must be a graduating senior, reside in Stoddard County or attend a Stoddard County High School.

**Our combined scholarships awarded for 2023 was \$3000.00 and the recipients are:**

**Logan Holman**

**Braxton Huey**

**Dalton Miller**

**SUPPORT YOUR**  
**STODDARD COUNTY FAIR**

**YOUR STODDARD COUNTY FAIR DOES THE FOLLOWING:**

SUPPORTS OUR YOUTH

PROMOTES COMMUNITY SPIRIT

ENHANCES STODDARD COUNTY'S IMAGE

SHOWCASES STODDARD COUNTY AGRICULTURE

HELP PUT THE COUNTY BACK INTO YOUR FAIR

\$15 Fair Board Memberships Available.

Thank You for Your Support!

Stoddard County Fair Board

P.O. 606

Dexter, Mo 63841

Chairman, Kevin Holman

Vice-Chairman, Henry Kestner

Secretary, Robinn Daves-Huey

Treasurer, Jeanie Huey



## **STODDARD COUNTY FAIR BOARD**

**WOULD LIKE YOUR HELP IN SUPPORTING OUR  
LOCAL FOODBANK**

**“STODDARD COUNTY GOSPEL MISSION”**

YOU WILL RECEIVE **ONE** COUPON FOR EACH BOX OF MACARONI  
AND CHEESE (**LIMIT 6**) BROUGHT TO THE FAIRGROUNDS



**WEDNESDAY SEPT. 20, 2023**

**5:00 PM – 8:00 PM (both gates)**

**ALL MACARONI & CHEESE COLLECTED IS DISTRIBUTED IN  
STODDARD COUNTY**





