



98th

Stoddard County Fair

September 16-20, 2025

Stoddard County Fair Grounds

Dexter, MO 63841

Website: www.stoddardcountyfair.com

TABLE OF CONTENTS

	Page(s)
Table of Contents-----	2

Schedule of Events-----	3
Parade Float Categories-----	4
Division Rules 4-H, FCCLA, Open-----	5
4-H, FCCLA, Open Classes	
Needlework, Quilts, &Clothing -----	6
Arts & Crafts, Scrapbooking, &Engineering & Technology-----	7
Photography, Shooting Sports, Welding& Woodworking-----	8
Food Preparation-----	9
Food Preservation, &Fresh Eggs-----	10-11
Youth Display Collection, Beekeeping& Self Determined Projects--	12
Field Crops, Horticulture, & Floriculture-----	13-16
FFA Mechanics Division-----	17-18
Deadlines to Remember-----	19
Scholarship Program-----	20
Fair Board Information & Officers-----	21
Fair Board Corporate Sponsors-----	22
Macaroni & Cheese event -----	23

2025 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly
Gates open at 5:00PM-Adults - \$5.00 admission-6 and under free
Saturday, Gates open at 12PM & Ridesat 1 PM

All events start at 7:00 p.m. unless otherwise noted.

Saturday, Sept. 13 Fair Pageants, TBA

Sunday, Sept. 14 All exhibit (except Livestock) entries accepted (1-4 PM)

Monday, Sept. 15 All exhibits (except Livestock) Judged
All Livestock Entries accepted (3 PM–7 PM)

Tuesday, Sept. 16- Parade, Downtown Dexter (5:30 PM)
6 PM Exhibits Open for Viewing
Arena A–**FFA Tractor Pull**
Entertainment – Main Stage – (7 PM)–**Isaac Kenneth**

Wed., Sept. 17–Animal's (TBD) Show Judging - (6 PM)
Entertainment-Main Stage- 7 PM–**The Lighthouse Church**

Thurs., Sept. 18- Animal's (TBD) Show Judging, (6 PM)
Entertainment – Main Stage – 7 PM – **Peyton Len Ford**
Bracelet Night - \$30 EACH (5:30 PM – 10:30 PM)

Friday, Sept. 19 Arena A – 7:00 PM –**TBA**
Entertainment – Main Stage – 7 PM – **Saturn Cowboy's**

Sat., Sept. 20 Buyers Breakfast (8:00 AM)
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)
ADMISSION- Adults \$5.00-6 and under free NOON – 4 PM
Bracelet Afternoon - \$25 EACH (1:00 PM – 5:00 PM)
Youth Games –**Ages 12 & Under** (1-4 PM) TBD
Arena A – 7 PM – **TBA**
Entertainment – Main Stage –**4:30 PM-6:30PM TBA**
Entertainment – Main Stage– **7:00 PM Amber Duley**

GROUND ACT – All Week – 7:00 PM Robinson Chain Carver's& other TBA

Sunday Sept. 21**8AM–1PM** Check out all livestock. **12 Noon to 4 PM** Check out of all other entries.
NOT responsible for entries left after 4PM.

2025 Stoddard County Fair Board

Parade Float Categories

Commercial Category

1stPlace \$150.00

2ndPlace \$100.00

3rdPlace \$ 50.00

School Category (Includes Clubs)

1stPlace \$150.00

2ndPlace \$100.00

3rdPlace \$ 50.00

Churches & Other Category

1stPlace \$150.00

2ndPlace \$100.00

3rdPlace \$ 50.00

To enter, contact:

Dexter Chamber of Commerce, Inc. @ 573-624-7458

Entry Deadline – 4:00 PM, Monday, September 15th

2024 Band Competition Winners

1st Place – Puxico High School

**1st Place has the honor of being the lead band in the
2024 Stoddard County Fair Parade.**

2nd Place – BloomfieldHigh School

3rd Place – Richland High School

STODDARD COUNTY FAIR DIVISION RULES

CLASSES – 4-H, FCCLA, & OPEN

ATTENTION

All entries, except for Livestock, will be accepted for judging. This includes all open class, FCCLA, 4-H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

All 4-H categories have been included in the general listing of categories.

1. All exhibits must have been made since the 2024 Stoddard County Fair.
2. Persons may enter only two (2) exhibits per entry number and they must not both be the same. (Example-two entries of chocolate chip cookies are not allowed).
3. Exhibits **must** be entered in the name of the person who made them.
4. The Fair Book Committee reserves the right to reject any entry.
5. All youth exhibitors must show age on entry tag.
6. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
7. Open classes are open to the State of Missouri. 4-H, FCCLA, and FFA classes are open to members who live in Stoddard County or are members of a Stoddard County 4-H Club, FCCLA and FFA.
8. The Stoddard County Fair will not be responsible for any damaged, lost, or stolen items.
9. All 4-H, FFA & FCCLA premium monies will be mailed to club leaders. All OPEN CLASS premium monies \$20.00 & less must be picked up at the Fair Office on Sunday, Sep. 21 between Noon and 4 PM (over \$20 will be mailed by check to participants). ALL EXHIBITS NOT PICKED UP BY 4 PM SUNDAY, WILL RESULT IN NO PREMIUM BEING PAID OUT FOR THAT ITEM. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.

CLOVER KID PROGRAM

1. No wildlife allowed.
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during the 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County **Approved Small Animals** for Clover Kids to exhibit are:

Amphibians - (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats, Chinchillas, Dogs, Fish, Hedgehogs, Lizards & Snakes (non-venomous), Mice, Rats, & rabbits.

6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H.
7. Clover Kid members **MAY NOT** exhibit or Sell in **LARGE** livestock category.

4-H, FCCLA, OPEN Division Classes

Limit (2) entries per class, **ANY ITEM MADE**, and must not be both the same.

NEEDLEWORK 4-H/FCCLA Open

- | | | |
|---|------------|-------|
| 1. CROCHET - Example(scarf, pillowcases, dish/hand towels, etc.)----- | 6-4-2----- | 3-2-1 |
| 2.EMBROIDERY (HAND) – Example (dishtowel & pillowcases) ----- | 6-4-2----- | 3-2-1 |
| 3.KNITTING – Example (scarves,hats, mittens, socks, purses, pillows, etc.)----- | 6-4-2----- | 3-2-1 |
| 4.CROSS STITCH – Example (framed picture 8x10 or smaller)----- | 6-4-2----- | 3-2-1 |

QUILTS (Must be finished)

- | | | |
|---------------------------|-------------|-------|
| 15. Baby Quilt----- | 12-8-4----- | 6-4-2 |
| 16.Machine Quilt----- | 12-8-4----- | 6-4-2 |
| 17.Embroidery Quilt----- | 12-8-4----- | 6-4-2 |
| 18.Hand Pieced Quilt----- | 12-8-4----- | 6-4-2 |
| 19.Appliqué Quilts----- | 12-8-4----- | 6-4-2 |

CLOTHING (Any)

- | | | |
|---|------------|-------|
| 25. INFANT AND TODDLER ----- | 6-4-2----- | 3-2-1 |
| 26. CHILDRENS AND JUNIORS ----- | 6-4-2----- | 3-2-1 |
| 27. WOMEN'S CLOTHING ----- | 6-4-2----- | 3-2-1 |
| 29. MEN'S CLOTHING ----- | 6-4-2----- | 3-2-1 |
| 30. ACCESSORIES–Example (scarf, tie, belt, hair ties, purse, totes, tie-dye, apron, etc.) ----- | 6-4-2----- | 3-2-1 |

6

4-H, FCCLA, OPEN Division Classes

(2) entries per person, per class #, **ANY ITEM MADE**, and must not be both the same.

(No Coloring Pages, Paint by Numbers&No Drawing Entries Larger than 11X14 Accepted/ and NO glassframes will be accepted). Lego's must be age appropriate or will not be judged.

ARTS & CRAFTS 4-H/FCCLA Open

- | | | |
|---|---|-------------------|
| <u>35.Mixed Media(two or more distinct materials/techniques in single artwork</u> | <u>6-4-2</u> | <u>3-2-1</u> |
| <u>36.Canvas Paintings -8X10 or 11X14</u> | <u>6-4-23-2-1</u> | |
| <u>37.Drawing-Pen &Ink (mounted on foamboard)</u> | <u>6-4-23-2-1</u> | |
| <u>38.Pencil&Charcoal drawing(mounted on foam board)</u> | <u>6-4-23-2-1</u> | |
| <u>39.Holiday Decorations (will be any holiday)</u> | <u>6-4-23-2-1</u> | |
| <u>40.Gift Suggestion (any gift item)</u> | <u>6-4-23-2-1</u> | |
| <u>41.Wreaths (any)</u> | <u>6-42</u> | <u>3-2-1</u> |
| <u>42A Lego's – age 8 & under</u> | <u>(Must be secured in a box, etc.)</u> | <u>6-4-23-2-1</u> |
| <u>42B Lego's – age 9-12</u> | <u>(Must be secured in a box, etc.)</u> | <u>6-4-23-2-1</u> |
| <u>42C Lego's – age 13 & over</u> | <u>(Must be secured in a box, etc.)</u> | <u>6-4-23-2-1</u> |

SCRAPBOOKING – Only pages/no books

- | | | |
|----------------------|-------|-------|
| 50A - Ages 8-10 | 3-2-1 | 3-2-1 |
| 51B - Ages 11-13 | 3-2-1 | 3-2-1 |
| 52C - Ages 14 & over | 3-2-1 | 3-2-1 |

Engineering & Technology

- | | | |
|---------------------|-------|-------|
| 53.Robotics | 6-4-2 | 3-2-1 |
| 54.Metal Sculptures | 6-4-2 | 3-2-1 |

4-H, FCCLA, OPEN Division Classes - Continued

(2) entries per person, per class #, **ANY ITEM MADE**, and must not be both the same.

PHOTOGRAPHY–Must be on 8x10 foam board (NO GLASS ACCEPTED)

59A – Ages 8-10 6-4-2 3-2-1

60B – Ages 11-13 6-4-23-2-1

61C – Ages 14 & over 6-4-23-2-1

SHOOTING SPORTS

62. Photo Display-----6-4-2----3-2-1

63. Educational Display-----6-4-2----3-2-1

64.

65.

WELDING

66. Any Item Made -----9-6-36-4-2

WOODWORKING

70 A– Ages 8-10 6-4-2 3-2-1

71 B – Ages 11-13 6-4-2 3-2-1

72 C – Ages 14 & over 6-4-2 3-2-1

4-H, FCCLA, OPEN Division Classes

Limit (2) entries per person, per class, **ANY ITEM MADE**, and must not be both the same.

FOOD PREPARATION - (**Attach Recipe or List of Ingredients** - REQUIRED)

Breads 4-H/FCCLA OPEN

100. 3 Plain Muffins, 3 Biscuits, 3 Rolls 6-4-2 3-2-1

101. White Yeast, Whole Wheat loafs

102. Quick Breads

103 - 105

CAKES- whole

106. Angel food - un-iced **6-4-2** **3-2-1**

107. Sponge or sunshine

108. Layer Cake

109. Sheet Cake

110. Bundt Cake

111 -113

CAKE DECORATING--whole cakes, 6 cupcakes

114. Simulated Cake (whole)----- **6-4-2** **3-2-1**

115. Decorated Cupcakes(6)-----**6-4-2** **3-2-1**

116. Real Cakes (whole)-----**6-4-2** **3-2-1**

COOKIES (1/2 Dozen Makes One Exhibit)

131– 139 Drop Cookies, Rolled, Pressed, Fruit or Nut, Bar Cookies, etc.----- **6-4-2** **3-2-1**

PIES (1 Whole Pie Makes One Exhibit)

140 - Any Fruit Pie-----**6-4-23-2-1**

CANDY – ANY ITEM MADE (10 Pieces Makes 1 Exhibit)

146. Candy -----**6-4-2** **3-2-1**

147.

148.

4-H, FCCLA, OPEN Division Classes

RULES AND REGULATIONS FOR FOOD PRESERVATION.

Limit of 10 items per person.

1. Only **Standard mason-type**, clear-glass jar with standard lids will be accepted.
2. All jars must be sealed and processed.
3. Bands should be left on jars when using (two pieces).

4. Date processed: month and year must be on entry tag.
5. Signs of spoilage will disqualify exhibit.
6. Exhibitors must be **8 &older**, Pressure Canning**must be14 and older**.

FOOD PRESERVATION

	4-H/FCCLA	OPEN
155. Apples-----	6-4-2	3-2-1
156. Applesauce-----	6-4-2	3-2-1
157. Apricots-----	6-4-2	3-2-1
158. Beets-----	6-4-2	3-2-1
159. Berries (any kind)-----	6-4-2	3-2-1
160. Carrots-----	6-4-2	3-2-1
161. Cherries-----	6-4-2	3-2-1
162. Corn-(whole or cream) -----	6-4-2	3-2-1
163. Grape Juice Beans-----	6-4-2	3-2-1
164. Green Beans (any kind) -----	6-4-2	3-2-1
165. Jams (any kind)-----	6-4-2	3-2-1
166. Jellies (any Kind) -----	6-4-2	3-2-1
167. Kraut-----	6-4-2	3-2-1
168. Okra-----	6-4-2	3-2-1
169. Peas (any kind)-----	6-4-2	3-2-1
170. Peaches-----	6-4-2	3-2-1
171. Pears-----	6-4-2	3-2-1
172. Peppers (any kind) -----	6-4-2	3-2-1
173. Pickles-Dill-----	6-4-2	3-2-1
174. Pickles-Sweet-----	6-4-2	3-2-1

10

Food Preservation continued

175. Pickled Eggs-----	6-4-2	3-2-1
176. Pesto-----	6-4-2	3-2-1
177. Pie Filling (any kind) -----	6-4-2	3-2-1
178. Pineapple-----	6-4-2	3-2-1

179. Plums-----	6-4-2	3-2-1		
180. Relish (any kind)-----			6-4-2	3-2-1
181. Rhubarb-----	6-4-2	3-2-1		
182. Salsa (any kind)-----	6-4-2	3-2-1		
183. Soups (any kind) -----	6-4-2	3-2-1		
184.Spices/Season mixes-----	6-4-2	3-2-1		
185. Squash (any Kind) -----	6-4-2	3-2-1		
186. Tomatoes-----	6-4-2	3-2-1		
187. Tomato Juice-----			6-4-2	3-2-1
188. Soups (any kind) -----			6-4-2	3-2-1
189.Soup-Bone Broth-----			6-4-2	3-2-1
190.Meats -----			6-4-2	3-2-1
191.				
192.				
193.				

Eggs(Fresh) Limit (2) entries per person195. -----
----- **6 Eggs**

4-H, FCCLA, OPEN Division Classes

(2) entries per person, perclass #, **ANY ITEM MADE**, and must not be both the same.

YOUTH DISPLAY COLLECTION

1. The boxes or containers must not be more than 18" long x 24" wide x 3" deep.
2. The projects should be named, insects labeled, and mounted so the boxes can be displayed horizontally.
3. Securely fasten display cover with tape or screw or securely covered with clear cellophane wrap.
4. Label which insects were added since the last year displayed and list them on a separate paper with box.

200. Entomology-----	6-4-2-----	3-2-1
201. Geology Collections-----	6-4-2-----	3-2-1
202. Leaf Collections-----	6-4-2-----	3-2-1
203. Educational Display-----	6-4-2-----	3-2-1

BEEKEEPING

204. Beekeeping, any item made-----	6-4-2-----	3-2-1
205. Honey-----	6-4-2-----	3-2-1

Self-Determined Projects 213.-----	6-4-2-----	3-2-1
------------------------------------	------------	-------

FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION

May enter up to 2 entries per entry number. Stalk entries must be four (4) inches in diameter and "**ALL quart entries must be FULL in zip lock bags**". and completed entry tag attached to outside of zip lock bag. **(NO GLASS CONTAINERS ACCEPTED.)**

If entries are not picked up by 4 PM, Sunday, September 21st, **NO PREMIUMS** will be issued for that item.

POINT SYSTEM**4-H, FFA OPEN**

4H, FFA, Field Crops-----	6-4-2
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

FIELD CROPS

300. Barley-----	Quart Bag
301. Clover-Red-----	Quart Bag
302. Corn-Corn Stalks-----	2 Stalks
303. Corn-Field Corn-----	3 Ears
304. Corn-Field Corn (shelled)-----	Quart Bag
305. Corn-Popcorn-----	3 Ears
306. Corn-Popcorn (shelled)-----	Quart Bag
307. Cotton-----	2 Stalks
308. Fescue-----	Quart Bag
309. Field Peas-----	Quart Bag
310. Hay-Alfalfa-----	1 Bale
311. Hay-Grass-----	1 Bale
312. Lespedeza-----	Quart Bag
313. Lespedeza-----	6 Stems
314. Millet-----	2 Heads
315. Milo-----	2 Heads
316. Milo-----	Quart Bag
317. Oats-----	Quart Bag
318. Peanuts-----	Quart Bag
319. Peanuts-----	2 Stalks

13**Field Crops – continued**

320. Pecans (shelled)-----	Quart Bag
321. Rice-----	6 Stalks
322. Rice (shelled)-----	Quart Bag

323. Rye-----	Quart Bag
324. Soybeans-----	2 Stalks
325. Soybeans-----	Quart Bag
326. Straw-----	1 Bale
327. Sunflowers-----	1 Head
328. Timothy Seed-----	Quart Bag
329. Walnuts(hulled)-----	3
330. Walnuts (shelled)-----	Quart Bag
331. Wheat-----	Quart Bag

ODDITIES

332. Broom Corn -----	1
333. Sorghum Forage -----	2 Heads

Horticulture - FRUITS

334. Apples-----	3
335. Berries (All Types) -----	Quart Bag
336. Cantaloupes-----	1
337. Grapes-----	1 Cluster
338. Peaches-----	3
339. Pears-----	3
340. Persimmons-----	3
341. Plums-----	3
342. Pumpkin-----	1
343. Pumpkin-Ornamental-----	1
344. Watermelons-----	1
345.	
346.	

14

Horticulture-VEGETABLES

347. Beans-Green-----	5
348. Beans-Kidney-----	5

349. Beets-----	3
350. Carrots-----	3
351. Corn-Indian-----	3 Ears
352. Corn-Ornamental-----	3 Ears
353. Corn-Sweet-----	3 Ears
354. Cucumbers-----	3
355. Eggplant-----	1
356. Gourds-----	1
357. Gourds-Ornamental-----	3
358. Okra-----	5
359. Onions-----	3
360. Peas-----	5
361. Peppers-Hot-----	3
362. Peppers-Sweet-----	3
363. Potatoes-Irish-----	3
364. Potatoes-Sweet-----	1
365. Radishes-----	3
366. Squash-Ornamental-----	3
367. Squash-Summer-----	1
368. Squash Winter-----	1
369. Tomatoes-----	3
370. Turnips-----	2

HERBS – You may enter 3 different varieties.

371.-----	3 stems
372. -----	3 stems
373. -----	3 stems

POINT SYSTEM

4-H, FFA OPEN

6-4-2 3-2-1

377. Perennials-----1 to 3 Gal.

378. Annuals-----1 to 3 Gal.

379. Seasonal-----1 to 3 Gal.

380. Color Bowl Planting-----Suitable for Planting

Color Bowl plantings must use the following guidelines:

- A mixture of perennials or annuals
- At least four different specimens.
- Entry should exhibit different textures, colors, and plant heights.

381. Cut Flowers-----Vase

RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 14, 2025, and cannot be taken from the fairgrounds until Noon, Sunday, September 21, 2025.
6. **If entries are not picked up by 4 PM, Sunday, September 21, 2025, NO PREMIUMS will be issued for that item. (Money revertsback to Fair)**

CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15

FFA MECHANICS DIVISION -Continued

519. Livestock Head Gate-----	40-25-15
-------------------------------	----------

520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15
525. Sawhorse Pair-----	15-10-5
526. Bookcase-----	9-6-3
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

2025 Stoddard County Fair

Deadlines to Remember

Animal Pre-registration ----- By July 15, 2025
Exhibit Entries (Except Livestock) ----- 1-4 PM, Sunday, September 14
Parade Entries ----- 4 PM, Monday, September 15
Livestock Entries ----- Monday, September 15
3 PM - 7 PM
Large and Small Animals

Livestock Check Out ----- 8 AM – 1 PM,
Sunday, September 21

Check Out Entries (Except Livestock) --- Noon – 4 PM,
Sunday, September 21

Premium Monies will be Mailed to 4-H, FFA, and FCCLA

Open class \$20 and less will be picked up Sunday, Sept. 21 at Fair Office. Over \$20 will be mailed.

**Thanks for attending the
98th Annual Stoddard County Fair.
Hope to see you next year.**

STODDARD COUNTY FAIR BOARD

Scholarship Program

Since the mid-80's the Stoddard County Fair Board has awarded over \$76,750 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited at the Stoddard County Fair in 3 of the 5 years from the 8th grade through the 12th grade. The applicant must be a graduating senior, reside in Stoddard County or attend a Stoddard County High School.

Our scholarships awarded for 2025 was \$1,500.00.

The recipient is:

Jacob Lutmer – Dexter High School

SUPPORT YOUR

STODDARD COUNTY FAIR

YOUR STODDARD COUNTY FAIR DOES THE FOLLOWING:

SUPPORTS OUR YOUTH

PROMOTES COMMUNITY SPIRIT

ENHANCES STODDARD COUNTY'S IMAGE

SHOWCASES STODDARD COUNTY AGRICULTURE

HELP PUT THE COUNTY BACK INTO YOUR FAIR

\$15 Fair Board Memberships Available.

Thank You for Your Support!

Stoddard County Fair Board

P.O. 606

Dexter, Mo 63841

Chairman, Bobby Harmon

Vice-Chairman, Kevin Holman

Secretary, Robinn Daves-Huey

Treasurer, Jeanie Huey

STODDARD COUNTY FAIR BOARD

Would like to thank our Corporate Sponsors

Gold Sponsors:

Baker Implement

Bronze Sponsors:

Allen Christian GMC, Inc.

Bud Shell Ford, Inc.

Central Gardens

Express Collision Center

Silver Sponsors:

Bank of AdvanceGreenway EquipmentSpecialty Products& Engineering

Blair AviationKris Willis RV, LLCStoddard County Title & Escrow

Christian Memorials & SignsMartin Rice Company

First Midwest BankRick Shipman Construction, Inc.

First Missouri Bank of SEMOSouthern Bank



STODDARD COUNTY FAIR BOARD

**WOULD LIKE YOUR HELP IN SUPPORTING OUR
LOCAL FOODBANK**

“STODDARD COUNTY GOSPEL MISSION”

YOU WILL RECEIVE **ONE COUPON FOR EACH BOX OF MACARONI
AND CHEESE (**LIMIT 6**) BROUGHT TO THE FAIRGROUNDS**



WEDNESDAY SEPT.17, 2025

5:00 PM – 8:00 PM (both gates)

**ALL MACARONI & CHEESE COLLECTED IS DISTRIBUTED IN
STODDARD COUNTY**

