

94th

# Stoddard County

# Fair

September 21-25, 2021

Stoddard County Fair Grounds  
Dexter, MO 63841

Website: [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com)  
Like us on Facebook

**- TABLE OF CONTENTS -**

Table of Contents.....	Page(s) 2
Schedule of Events .....	3
Parade Float Categories .....	4
Pageants .....	5-6
Pageant Entry Form .....	7
Photography Contest .....	8
Division Rules 4H FCCLA OPEN .....	9-10
Needlework, Arts & Crafts, Clothing .....	11-14
Food Preparation .....	14-15
Food Preservation .....	15
Youth Display Collection .....	16
Field Crops, Horticulture & Floriculture Division .....	17-19
FFA Mechanics Division .....	20-21
4H FFA Public Speaking .....	22-24
Junior Speaking Contest .....	24
Deadlines .....	25
Scholarship Program .....	26
Fair Board Contact Information & Officers .....	27

SUPPORT YOUR  
**STODDARD COUNTY**

**FAIR**

**YOUR STODDARD COUNTY FAIR DOES  
THE FOLLOWING:**

- Supports Our Youth
- Promotes Community Spirit
- Enhances Stoddard County's Image
- Showcases Stoddard County Agriculture
- HELPS PUT THE COUNTY BACK INTO YOUR FAIR.
- HELP PUT THE COUNTY BACK INTO YOUR FAIR.
- \$10 Fair Board Memberships Available.

Thank You For Your Support!  
Stoddard County Fair Board  
**P. O. Box 606**  
**Dexter, MO 63841**

President, Henry Kestner  
Vice-President, Laura Stickles  
Secretary, Robinn Daves-Huey  
Treasurer, Jeanie Huey

# STODDARD COUNTY FAIR BOARD

## Scholarship Program

Since the mid-80's the Stoddard County Fair Board has awarded over \$64,500 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited in 3 of the 5 years from the 8<sup>th</sup> grade through the 12<sup>th</sup> grade.

Listed below are the recipients of the scholarships from the year 2000 through 2021 (There listed alphabetically, not by the year they receive their scholarship.)

- |                  |                      |
|------------------|----------------------|
| Matt Agey        | Andrew Kestner       |
| Megan Agey       | Nickolas Kight       |
| Jillian Avery    | Audrey Lutner        |
| Weston Avery     | Caitlyn Mayberry     |
| Hannah Bien      | Mark McClintock      |
| Derek Birtford   | Megan Martin         |
| Tiffany Birtford | Michaela Martin      |
| Madison Bishop   | Daniel Mayer         |
| Shelby Bishop    | Dawson Mayo          |
| Drew Bond        | Madison McMeans      |
| Bryan Boxdorfer  | Kenneth Moreland     |
| Angela Campbell  | Emily Mouser         |
| Britney Campbell | Russell Oliver       |
| Shelby Chapel    | Amanda Padgett       |
| Megan Cullum     | Josh Parks           |
| Joshua Delay     | Cassie Parks         |
| Maci Dowdy       | Kendall Parsley      |
| Anna Effink      | Katie Patterson      |
| Chris Effink     | Corey Pratt          |
| Curtis Effink    | Tyler Ramsey         |
| Jonathan Effink  | Amanda Reynolds      |
| Kendra Elder     | Morgan Riley         |
| Hannah Foster    | Colton Reinert       |
| Nicholas Harp    | Danielle Roberts     |
| Tyler Heil       | John Roberts         |
| Tyler Hendley    | Jason Ryan           |
| Shelby Hobbs     | Meagan Smith-Brehmer |
| Chloe Holman     | Damon Stearns        |
| Ashley Huey      | Laura Stickers       |
| Celeste Huey     | Stephanie Stratton   |
| Jason Huey       | Graci Taylor         |
| Wesley Huey      | Rabekah Taylor       |
| Caleb Johns      | Nickol Tilley        |
| Emily Johns      | Jesse Townsend       |
| Kayla Joyner     | Kyle Williamson      |
| Ryan Joyner      | Jared Wyatt          |
| Taylor Joyner    |                      |

## 2021 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly

Gates open at 5:00 p.m. except Saturday, when Gates open at 12 PM and Rides at 1 PM

All events start at 7:00 p.m. unless otherwise noted

Sunday, Sept 19 All exhibit (except Livestock) entries accepted (1-4 PM)

Fair Pageants, Main Stage, 2 PM

Monday, Sept 20 All exhibits (except Livestock) Judged

Livestock Entries accepted (3PM - 7 PM) Large & Small Animals

Tuesday, Sept 21 Parade - Downtown Dexter (5:30PM)

Arena A-Youth Games - 7 PM - 8 PM Ages 12 & Under

Entertainment-Main Stage-7 PM-Karaoke Contest (Top Three Transfer)

Wed, Sept 22

Sheep and Goats Judging (6 PM)  
Entertainment-Main Stage-7 PM - Assembly Youth Church Service:  
with Preston Tilley

Thurs, Sept 23

Cattle and Hog Judging, Arena A (6 PM)  
Arena A-7:00 PM-4-H/FFA Tractor Rodeo  
Entertainment-Main Stage-7 PM - Karaoke Contest (Top Three Transfer)

Entertainment - Ground Act - 7 PM - Martika Daniels  
Wristband Night - \$25.00 (5:30 PM - 10:30 PM)

Friday, Sept 24

Arena A - 7:00 PM - Todd Woods Rodeo - (\$5 Additional Grandstand Adm. ) 6 and under free  
Entertainment-Main Stage-7 PM - Karaoke Contest (Top Three Transfer)  
Entertainment - Ground Act - 7 PM Martika Daniels

Sat, Sept 25

Buyers Breakfast (8:00 AM)  
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)  
GATES OPEN NOON - \$4 ADMISSION  
Wristband - \$20.00 (1 PM - 5 PM)  
Main Stage - Public Speech Contest - 4H/FFA/OPEN (11 AM-1 PM)  
Youth Games - Ages 12 & Under (1-3 PM) - TBA  
Main Stage - Karaoke Finals - 2 PM-4 PM  
Arena A - 7 PM - Demo Derby (\$5 Additional Grandstand Adm.)  
6 and under free

Main Stage - 7 PM - Maggie Thorn  
Guest Singer - Winner of Karaoke Contest

Sunday, Sept 26

Entertainment - Ground Act - 7 PM - Martika Daniels  
Livestock Check Out (8 AM - 1 PM)  
Exhibits MUST be picked up Noon to 4 PM

LIGHTS, SOUND, AND KARAOKE by Shane Pashia

**2021 Stoddard County Fair Board  
Parade Float Categories**

**Commercial Category**

- 1st Place \$150.00
- 2nd Place \$100.00
- 3rd Place \$ 50.00

**School Category (Includes Clubs)**

- 1st Place \$150.00
- 2nd Place \$100.00
- 3rd Place \$ 50.00

**Churches & Other Category**

- 1st Place \$150.00
- 2nd Place \$100.00
- 3rd Place \$ 50.00

**To enter, contact:**

**Dexter Chamber of Commerce, Inc.**  
**573-624-7458**

**Entry Deadline – 4:00 PM, Monday, September 20th**

**2019 Band Competition Winners**

**1<sup>st</sup> Place – Puxico High School**  
1<sup>st</sup> Place has the honor of being the lead band in the  
**2021 Stoddard County Fair Parade.**

2<sup>nd</sup> Place – Bloomfield High School  
3<sup>rd</sup> Place – Bernie High School

**2021 Stoddard County Fair  
Deadlines to Remember**

- Animal Pre-registration ----- By July 15, 2021
- Queen Contestant Entries ----- Saturday, September 18
- Speech Contest Material ----- 4 PM, Sunday, September 19
- Exhibit Entries (Except Livestock) ----- 1-4 PM, Sunday, September 19
- Parade Entries ----- 4 PM, Monday, September 20
- Livestock Entries ----- 3 PM - 7 PM Large Animals  
And Small Animals  
Monday, September 20
- Youth Pageant Entries ----- Saturday, September 18
- Livestock Check Out ----- 8 AM – 1 PM,  
Sunday, September 26
- Check Out Entries (Except Livestock) --- Noon – 4 PM,  
Sunday, September 26
- Premium Monies Picked Up ----- 12 PM – 4 PM  
Sunday, September 26  
Fair Board Office – 4H Building

**Thanks for attending the  
94th Annual Stoddard County Fair.  
Hope to see you next year.**

VII. Travel Expenses

As part of their participation in the MAFF a motel room will be reserved for the contestant. Said person shall notify the Stoddard County Fair Board, P. O. Box 606 Dexter, MO 63841 of their decision **NOT** to attend at least 72 hours prior to the date they are to be present for the MAFF contest or they and their family will be responsible for the room costs and any additional charges assessed. An additional \$200 shall be given to said person upon proof of their attendance and participation in the MAFF contest. No gas/food expense will be furnished by the Missouri Association of Fairs and Festivals.

**JUNIOR PUBLIC SPEAKING CONTEST**

The contest will be limited to participation by any Junior 4H/FFA/OPEN (ages 8 to 13), during the current school year, either boy or girl.

**ALL RULES ARE THE SAME EXCEPT FOR THE LIMIT ON THE SPEECH, WHICH IS MINIMUM OF 3 MINUTES AND MAXIMUM OF 5 MINUTES AND THEY DO NOT COMPETE AT THE MAFF ANNUAL BANQUET.**

**AWARD:**

1<sup>st</sup> Place - \$50.00 & Plaque; 2<sup>nd</sup> Place - \$25.00; 3<sup>rd</sup> Place - \$10.00

**2021 Stoddard County Fair Pageants**

**Stoddard County Fair Grounds – 2 PM**

Sunday, September 19, 2021

Entry Fee is \$30 Pre-Registered (Non-Returnable) and \$40 day of pageant

**ATTIRE**

- Ages 0-4 years will be Fall Casual Wear
- Ages 5+ years will be Pageant Wear.

**ELIGIBILITY**

- Contestants cannot be a prior King/Queen in that age division.
- Contestants must attend a Stoddard County School District. If the contestant is not school age or is home schooled they must reside within Stoddard County.
- Contestants must enter the appropriate age division, according to their age the day of the pageant. **NO EXCEPTIONS!**
- Contestants shall be single, shall never have been married, nor had a marriage annulled, nor have cohabited with a male in lieu of a marriage contract. (Miss Division)
- Contestants cannot be pregnant nor have ever been pregnant. (Miss Division)

**QUEEN DUTIES**

- The 2021 Miss Stoddard County Fair agrees to be available to attend & perform her duties during the 2021 Stoddard County Fair (September 21-25, 2021). Upon crowning, you will receive a list of duties for the week. Your duties will include but are not limited to leading the parade, presenting ribbons, trophies, and attending activities as designated by either the Fair Board or Pageant Directors. (Miss Only)
- Queens/Kings are encouraged to ride in the Stoddard County Fair Parade (Tuesday, September 21, 2021) at their own discretion. **We will begin promptly at 2 PM. The pageants will run consecutively and we will crown between each division.**

- Fall Casual Wear - Baby Mister, 0-11mo
  - Fall Casual Wear - Baby Miss, 0-11mos
  - Fall Casual Wear - Tiny Mister, 1-2 years
  - Fall Casual Wear - Tiny Miss, 1-2 years
  - Fall Casual Wear - Little Miss, 3-4 years
  - Pageant Wear - Petite Miss, 5-6 years
  - Pageant Wear - Young Miss, 7-9 years
  - Pageant Wear - Jr. Miss, 10-14 years
  - Pageant Wear - Miss, High School Girls 14 years+
- (if you are 14 years old & attend High School, you must enter the Miss Division.)

There will be no changing areas provided.

The 2021 Miss Stoddard County Fair Queen will receive \$150 along with her crown, trophy, sash, and flowers. The 1<sup>st</sup> alternate will receive \$75 and a trophy. The 2<sup>nd</sup> alternate will receive \$50 and a trophy.

Queens/Kings will receive a crown and trophy.

Alternates will receive a trophy.

**ENTRY FORMS (Pre-Registered) Are Due By Saturday September 18, 2021**

You may call Megan Williams at 573-625-1015 with any questions. Forms are available online at [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com) or may be picked up or dropped off at The Bunny Patch in Dexter. Forms can be mailed to the following address:

SCF Pageants  
C/O Megan Williams  
6 S. Kitchen St.  
Dexter, MO 63841

**IV. METHOD OF SELECTING WINNER**

1. Three competent and impartial judges will be selected to judge the contest. Prior to the contest each judge will be provided a copy of each manuscript which they will read and score on content and composition on the score sheet provided.
2. Contestants will draw for position. The contest chairman will introduce each contestant by name and number. Applause shall be withheld until all contestants have spoken.
3. One time keeper will be assigned to record time used by each contestant noting underage or overage for which deductions should be made.
4. At the time of the contest each judge will score each contestant on their delivery using score sheet provided. A contestant may use notes during their presentation however deductions may be made for this practice if it distracts from the effectiveness of the delivery.
5. Judges shall formulate and ask questions that pertain directly to each contestant's subject. Judges will score each contestant based in their ability to answer ALL questions ask by ALL judges. The full five minutes will be used.
6. Contestants will be ranked in numerical order based on final score as determined by the judges. Finalists will be selected whose scores ranked highest by each judge. Additional winners are selected using same basis (highest total points on scorecard method). Judges will then rank contestants as 1, 2, 3 with highest total declared winner. In the case of a tie, at the contestant who has the highest grand total score shall have priority.
7. When contestants have finished speaking each judge will total their score on composition and delivery. The time keepers record will be used in completing the final score.

**V. Representation**

The winner of the senior division shall be eligible to give their speech at the Missouri Association of Fairs and Festivals (MAFF) held in Columbia, Missouri. If an entrant has already won a MAFF contest he/she may present their speech as practice & not for judging. Contestants must notify the Fair Board Secretary, Robinn Daves-Huey 573-820-6127 your intention to attend the State MAFF Contest by November 1<sup>st</sup> of the Current Fair Year.

**VI. Awards**

- FFA: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00  
4-H: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00  
OPEN: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00

**4-H/FFA/OPEN PUBLIC SPEAKING CONTEST**

Saturday, September 25, 2021 – Time 11 AM-1 PM  
Stoddard County Fairgrounds - Dexter, Missouri

The Stoddard County Fair Public speaking Contest is designed to develop agricultural leadership, provides for member participation in agricultural public speaking activities, and stimulates interest in leadership and citizenship. The final contest for the Sr. Division will be held in connection with the Missouri Association of Fairs and Festivals (MAFF) Annual Convention, scheduled at the Holiday Inn Executive Center, Columbia, MO.

**I. GENERAL PLAN**

All preliminary contests are for local participation and are held under the direction of the county fair concerned. These events finalize in the state contest held at the MAFF annual convention. All county contests must follow same rules as the MAFF Public Speaking Contest finals.

**II. ELIGIBILITY**

1. The state contest will be limited to participation by any 4-H/FFA/Open member, grades 9 through 12 during the current school year. Previous state winners (first place, second place, or third place) will not be eligible to compete again.
2. Each contestant's manuscript will be the result of the student's OWN EFFORTS. It is expected that each contestant will take advantage of all available training facilities in their local area in developing their speaking ability. Facts and working data may be secured from any source BUT MUST BE RELATED TO FAIRS AND AGRICULTURE. Topics of a non-agriculture nature will be disqualified.
3. **Contestants who compete must submit to the Fair Board Secretary the following materials:**
  - a. Four double-spaced typewritten copies of their speech on 8 1/2 x 11 paper each copy bound by a staple.
  - b. A complete and accurate bibliography used in writing the speech.
  - c. A signed copy of the originality form as provided.
  - d. All contestants in the MAFF Public Speaking Contest shall give credit to others where any direct quotes, phrases, or special dates are used in their manuscript in order to not be guilty of plagiarism. Failure to do so will automatically disqualify a contestant.

**The above materials MUST BE DELIVERED TO THE FAIR BOARD SECRETARY AT THE FAIR GROUNDS ON Sunday, September 19, 2021 between 1 PM and 4 PM. (No Exceptions)**

**III. TIME LIMIT**

Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Each contestant will be allowed five (5) additional minutes in which judges will ask questions relating to their presentation. Deductions of 1 point per second will be made from the score of each judge for speeches under six minutes or over eight minutes.

**2021 STODDARD COUNTY FAIR PAGEANTS**  
**STODDARD COUNTY FAIR GROUNDS - 2 PM**  
**SUNDAY SEPTEMBER 19, 2021**

**\$30 Pre-Registered fee (non-refundable) \$40 at door**

CONTESTANT'S NAME \_\_\_\_\_

BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_ SEX \_\_\_\_ PHONE # \_\_\_\_\_

STODDARD COUNTY SCHOOL ATTENDED \_\_\_\_\_

ADDRESS OF CONTESTANT \_\_\_\_\_

PARENT'S NAME(S) \_\_\_\_\_

CLUBS OR ORGANIZATIONS \_\_\_\_\_

\_\_\_\_\_

HOBBIES & ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

**TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS TRUE AND IN ACCORDANCE TO THE RULES AND REGULATIONS.**

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_

CONTESTANT SIGNATURE (IF APPLICABLE) \_\_\_\_\_

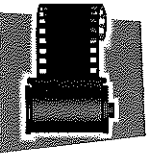
# Stoddard County Fair Tenth Annual Amateur Photography Contest 2021

Stoddard County Fair Board is pleased to announce the 10th annual Photography contest. This contest is open to all amateur photographers residing in Stoddard County. This contest will be held in addition to our regular photo classes.

**This year's theme is: "Sunset's in Stoddard County"**

Rules are as follows:

- You are allowed one entry. They are to be brought to Janet Coleman at 1021 Arvin Road by Friday, September 10th.  
(For more information call Janet Coleman at 573-624-0421.)
- Entry must be an 8x10 photograph and matted into a matte suitable for framing. Can be color or black and white photograph.
- Entries must be photographed in Stoddard County from September 2019 through August of 2021 (this is due to not having a fair in 2020)
- On the back of your entry on an index card you must list the following:
  - Your name and address.
  - Your telephone number.
  - Your Age (OPEN 6 yrs. And Up)
  - Who, What, When and Where.
  - What type of camera you used.
  - Must provide a three worded title caption or description of photo.



**Prizes will be awarded to the "TOP THREE PHOTOS ONLY".**

All entries will be displayed during Fair Week at the Fairgrounds and after the fair at the Dexter Welcome Center through October 31, 2021. All photos displayed at the Welcome Center will be available to be picked up after October 31<sup>st</sup> at the Dexter Chamber of Commerce.

- 1<sup>st</sup> Place ----- Grand Ribbon and \$100.00
- 2<sup>nd</sup> Place ----- Reserve Ribbon and \$75.00
- 3<sup>rd</sup> Place ----- Honorable Mention Ribbon and \$50.00

The theme for 2022 will be "Wildlife in Stoddard County," and the photo must be taken between September 2021 through August 2022.

- 524. Wooden Feed Bunk----- 40-25-15
- 525. Sawhorse Pair----- 15-10-5
- 526. Bookcase----- 6-4-2
- 527. Birdhouses----- 6-4-2
- 528. Shelves----- 6-4-2
- 529. Miscellaneous points comparable to other projects of the same size and work detail.



## FFA MECHANICS DIVISION

### RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 19, 2021 and cannot be taken from the fairgrounds until Noon, Sunday, September 26th, 2021.
6. **Entries are not picked up by 4 PM, Sunday, September 26, 2021 NO PREMIUMS will be issued. (Money reverts back to Fair)**

### CLASSES AND POINTS

500. Single Axle Trailer.....	45-30-15
501. Drop-Frame Machinery Trailer.....	60-40-30
502. Straight-Tongue Machinery 2-3 Axles.....	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles.....	100-65-30
504. Gooseneck Machinery 2-3 Axles.....	90-60-30
505. Gooseneck Livestock 2-3 Axles.....	110-70-35
506. 4 Wheel Farm Wagon.....	60-40-20
507. Wagon/Truck Grain Bed.....	75-50-20
508. Loading Chute.....	60-40-20
509. Pickup Racks.....	40-25-15
510. Tractor Scraper Blade.....	45-30-15
511. Heavy Duty.....	75-50-20
512. Tractor Carry-all.....	30-20-10
513. Hydraulic Log Splitter.....	30-20-10
514. Tractor Boom.....	20-10-5
515. W/Hydraulic.....	40-25-15
516. Round Hay Bale Carrier.....	30-20-10
517. Hay Feeder.....	40-25-15
518. Small Animal Loading Chute.....	40-25-15
519. Livestock Head Gate.....	40-25-15
520. Picnic Table.....	20-10-5
521. Barbecue Grill.....	20-10-5
522. Motor Stand.....	20-10-5
523. Jack Stand Pair.....	15-10-5

## STODDARD COUNTY FAIR DIVISION RULES

### CLASSES – Open, 4-H, FCCLA ATTENTION

**All 4-H categories have been included in the general listing of categories.**

**All exhibitors (4-H, FCCLA, OPEN) may enter only two (2) exhibits per entry number.**

1. All exhibits must have been made since the 2019 County Fair and never exhibited in the Stoddard County Fair.
2. Persons may enter only two (2) exhibits per entry number and exhibits must be entered in the name of the person who made the item.
3. The Fair Book Committee reserves the right to reject any entry.
4. All youth exhibitors must show age on entry tag.
5. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
6. Open classes are open to the State of Missouri.
7. Fair Board will not be responsible for any damaged, lost or stolen items.

### RULES AND REGULATIONS FOR FOODS

1. Standard colorless canning jars with standard lids. (No mayonnaise, peanut butter, etc. jars).
2. No artificial coloring.
3. All jars must be sealed and processed. The process method should be included on the jar.
4. Bands should be left on jars when using two (2) pieces.
5. Limit of 10 per person.
6. Baked goods should be wrapped in clear plastic bags and displayed on paper plates. Recipes must be attached.

### CLOVER KID PROGRAM

1. No wildlife allowed
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County Approved Small Animals for Clover Kids to exhibit are: Amphibians (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats; Chinchillas; Dogs; Fish; Hedgehogs; Lizards; Mice; Rabbits; Rats; Snakes.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H Clover. Clover Kid members MAY NOT exhibit or Sell in LARGE livestock category.

**ENTRY DATES AND TIMES**  
**(FOR ALL CLASSES) SUNDAY, Sep. 20<sup>th</sup> – 1 PM to 4 PM**

All entries, with the exception of Livestock, will be accepted for judging. This includes all open class, FCCCLA, 4-H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

- MONDAY, Sep. 20<sup>th</sup>----- Livestock Entries accepted  
                                   Large Animals (3 PM - 7 PM)  
                                   Small Animals (3 PM – 7 PM)
- TUESDAY, Sep. 21<sup>st</sup>----- Check-In, Show and Judging  
                                   Before Noon, Judging & Placement of Exhibits  
                                   6 PM Exhibits Open for Viewing
- WEDNESDAY, Sep. 22<sup>nd</sup>---- 6 PM Sheep & Goats Judging
- THURSDAY, Sep. 23<sup>rd</sup>----- 6 PM Cattle & Swine Judging
- SATURDAY, Sep. 25<sup>th</sup>----- 9 AM 4-H & FFA Livestock Auction
- SUNDAY, Sep. 26<sup>th</sup>----- 8 AM to 1 PM Livestock Check Out  
                                   12 Noon to 4 PM Check out of all exhibit entries.

**(Not responsible for entries left after 4 PM)**

All premium monies may be picked up at the Fair Office on Sunday, Sep. 26 between Noon and 4 PM. ALL PREMIUM MONIES NOT PICKED UP BY SUNDAY, 4 PM WILL REVERT BACK TO THE FAIRBOARD. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.

- 372. \_\_\_\_\_ 3 stems
- 373. \_\_\_\_\_ 3 stems

**ODDITIES**

- 374. Broom Corn \_\_\_\_\_ 1
- 375. Sorghum Forage \_\_\_\_\_ 2 heads
- 376. \_\_\_\_\_

**FLORICULTURE**

You may enter two entries in each of the following categories.

- 377. Perennials..... 1 to 3 Gal.
- 378. Annuals..... 1 to 3 Gal.
- 379. Seasonal..... 1 to 3 Gal.
- 380. Color Bowl Planting..... Suitable for Planting
- Color Bowl plantings must use the following guidelines:
  - A mixture of perennials or annuals
  - At least four different specimens.
  - Entry should exhibit different textures, colors, and plant heights.
- 381. Cut Flowers..... Vase

HORTICULTURE

FRUITS

- 333. Berries (All Types)..... Quart Bag
- 334. Apples..... 3
- 335. Peaches..... 3
- 336. Pears..... 3
- 337. Grapes..... 1 Cluster
- 338. Plums..... 1
- 339. Watermelons..... 1
- 340. Cantaloupes..... 1
- 341. Pumpkin..... 1
- 342. Cantaloupes..... 1
- 343. Ornamental Pumpkins..... 1
- 344. ....
- 345. ....
- 346. ....

VEGETABLES

- 347. Sweet Corn..... 3 Ears
- 348. Squash..... 1
- 349. Irish Potatoes..... 3
- 350. Sweet Potatoes..... 1
- 351. Onions..... 3
- 352. Tomatoes..... 3
- 353. Sweet Peppers..... 3
- 354. Hot Peppers..... 3
- 355. Eggplant..... 1
- 356. Okra..... 5
- 357. Cucumbers..... 5
- 358. Green Beans..... 5
- 359. Pears..... 5
- 360. Radishes..... 3
- 361. Gourds..... 1
- 362. Ornamental Gourds..... 3
- 363. Indian Corn..... 3 Ears
- 364. Kidney Beans..... 5
- 365. Ornamental Hot Peppers..... 3
- 366. Ornamental Squash..... 3
- 367. Carrots..... 3
- 368. Parsimmons..... 3
- 369. Beets..... 3
- 370. .... 3

HERBS - You may enter 3 different varieties

- 371. .... 3 stems

EMBROIDERY (HAND, 6-4-2, 3-2-1)

- 1. Pair of Pillowcases..... 6-4-2 3-2-1
- 2. Cutoffwork..... 6-4-2 3-2-1
- 3. Dresser Scarf..... 6-4-2 3-2-1
- 4. Liquid Embroidery..... 6-4-2 3-2-1
- 5. Kitchen Towels..... 6-4-2 3-2-1
- 6. ....
- 7. ....

CROCHET

- 8. Scarf..... 6-4-2 3-2-1
- 9. Mitten, gloves, cap, booties..... 6-4-2 3-2-1
- 10. Sweater, cape, stole..... 12-8-4 6-4-2
- 11. Dress..... 12-8-4 6-4-2
- 12. Afghan..... 12-8-4 6-4-2
- 13. Tablecloth..... 18-12-6 9-6-3
- 14. Bedspread..... 24-16-8 12-8-4
- 15. Purse..... 6-4-2 3-2-1
- 16. pot holder..... 6-4-2 3-2-1
- 17. ....

KNITTING

- 19. One pair socks..... 6-4-2 3-2-1
- 20. One pair mittens, gloves, cap, booties..... 6-4-2 3-2-1
- 21. House Shoes..... 6-4-2 3-2-1
- 22. Machine knitting, any item..... 12-8-4 6-4-2
- 23. Child's Garment or set..... 12-8-4 6-4-2
- 24. Adult woman sweater..... 18-12-6 9-6-3
- 25. Adult man sweater..... 18-12-6 9-6-3
- 26. ....
- 27. ....
- 28. ....

QUILTS (Must be finished)

- 30. Baby Quilt..... 12-8-4 6-4-2
- 31. Liquid Embroidery..... 12-8-4 6-4-2
- 32. Embroidery..... 18-12-6 9-6-3
- 33. Machine Quilt..... 18-12-6 9-6-3
- 34. Hand Pieced Quilt..... 18-12-6 9-6-3
- 35. Applique Quilts..... 18-12-6 9-6-3
- 36. ....
- 37. ....
- 38. ....

4-H, & OPEN  
FCCLA

**LEISURE ARTS (All drawing other than canvas on FOAM BOARD) NO EXCEPTIONS**

40. Mixed Media.....	9-6-3	6-4-2
41. Canvas Painting, 8X10 or Smaller.....	9-6-3	6-4-2
42. Canvas Painting, Larger than 8x10.....	12-8-4	6-4-2
43. Drawing.....	9-6-3	6-4-2
44. Pencil.....	6-4-2	3-2-1
45. Coloring Page.....	3-2-1	3-2-1
46. Lego Figurine.....	3-2-1	3-2-1
47. ....		

4-H, & OPEN  
FCCCLA

**MISCELLANEOUS ARTS & CRAFTS**

48. Pillows.....	6-4-2	3-2-1
49. Needlepoint.....	6-4-2	3-2-1
50. Counted Cross Stitch.....	6-4-2	3-2-1
51. Ceramics.....	6-4-2	3-2-1
52. Gift Suggestions..... (Food, Clothing, Household Item)	6-4-2	3-2-1
53. Candle Making.....	6-4-2	3-2-1
54. Woodworking.....	6-4-2	3-2-1
55. Wood Cabinetry.....	Points @	Committees Discretion
56. Hair Accessories.....	6-4-2	3-2-1
57. Holiday Decorations.....	6-4-2	3-2-1
58. Cake Decorating..... Real Cakes..... Decorated Cupcakes..... Simulated Cakes.....	12-8-4	6-4-2

Points @ Committees Discretion

59. Embellishment Non-Clothing.....	6-4-2	3-2-1
60. Models (Cars, etc.).....	12-8-4	6-4-2
61. Scrapbook.....	12-8-4	6-4-2
62. Scrapbook (1) Page.....	6-4-2	3-2-1
63. Stationery/Greeting Cards.....	6-4-2	3-2-1
64. Silk Flowers.....	6-4-2	3-2-1
65. Wreaths - Large.....	12-8-4	6-4-2
66. Wreaths - Small.....	6-4-2	3-2-1
67. Metal working.....	6-4-2	3-2-1
<b>PHOTOGRAPHY</b>		
69. Photography (ONLY 8x10 FOAM BOARDS)		
a. Nature.....	6-4-2	3-2-1
b. Animals.....	6-4-2	3-2-1
c. Architecture.....	6-4-2	3-2-1
d. Sports/Action.....	6-4-2	3-2-1

**CLOTHING**

<b>INFANT AND TODDLER</b>		
70. Pajamas, gown, saque.....	4-H, & OPEN	
71. Dresses.....	FCCCLA	
72. Play Clothes.....	6-4-2	3-2-1
73. Boy's Suit.....	12-8-4	6-4-2

**FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION**

May enter up to 2 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)

If entries are not picked up by 4 PM, Sunday, September 26th, NO PREMIUMS will be issued.

<b>POINT SYSTEM</b>	4-H, FFA	OPEN
4H, FFA, Field Crops.....	9-6-3	
Open Field Crops.....		3-2-1
4H, FFA Horticulture, & Floriculture.....	6-4-2	
Open Horticulture.....		3-2-1
	<b>FIELD CROPS</b>	

300. Field Corn.....	3 ears
301. Popcorn.....	3 ears
302. Corn Stalks.....	2 Stalks
303. Oats.....	Quart Bag
304. Wheat.....	Quart Bag
305. Barley.....	Quart Bag
306. Rye.....	Quart Bag
307. Milo.....	2 Heads
308. Soybeans.....	Quart Bag
309. Soybeans.....	2 Stalks
310. Field Peas.....	Quart Bag
311. Fescue.....	Quart Bag
312. Rice.....	6 Stalks
313. Cotton.....	2 Stalks
314. Peanuts.....	Quart Bag
315. Peanuts.....	2 Stalks
316. Lespedeza.....	Quart Bag
317. Lespedeza.....	6 Stems
318. Sunflowers.....	1 Head
319. Miller.....	2 Heads
320. Red Clover.....	Quart Bag
321. Timothy.....	Quart Bag
322. Pecans (shelled).....	Quart Bag
323. Hay.....	1 Bale
324. Straw.....	1 Bale
325. Walnuts (Shelled).....	Quart Bag
326. Popcorn (Shelled).....	Quart Bag
327. Field Corn (Shelled).....	Quart Bag
328. Rice (Shelled).....	Quart Bag

**YOUTH DISPLAY COLLECTION**

The projects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a child's collection is displayed in more than one box, the member may send only one box for display.

	4-H	OPEN
200. Entomology, any item made.....	9-6-3	6-4-2
201. Beekeeping, any item made.....	9-6-3	6-4-2
202. Leaf.....	9-6-3	6-4-2
203. Educational Display.....	9-6-3	6-4-2

213. Self-Determined Projects.....Points @ Committees Discretion

**SHOOTING SPORTS**

410. _____	6-4-2	3-2-1
411. _____	6-4-2	3-2-1
412. _____	6-4-2	3-2-1
413. _____	6-4-2	3-2-1

**WELDING**

414. Welding.....	12-8-4	6-4-2
-------------------	--------	-------

74. Outer Garment.....	12-8-4	6-4-2
75. Bib.....	6-4-2	3-2-1
76. Layette Set.....	6-4-2	3-2-1
77. _____	_____	_____
78. _____	_____	_____
79. _____	_____	_____

**CHILDREN AND JUNIORS**

80. Sleep Wear.....	6-4-2	3-2-1
81. Pants.....	6-4-2	3-2-1
82. Blouses.....	6-4-2	3-2-1
83. Jumpsuit.....	6-4-2	3-2-1
84. Skirt.....	6-4-2	3-2-1
85. Play Clothes.....	6-4-2	3-2-1
86. Dress.....	12-8-4	6-4-2
87. Coat.....	12-8-4	6-4-2
88. Suit.....	12-8-4	6-4-2
89. Embellishment.....	6-4-2	3-2-1
90. Kids Apron.....	6-4-2	3-2-1
91. _____	_____	_____
92. _____	_____	_____

**WOMEN'S CLOTHING**

93. Apron.....	6-4-2	3-2-1
94. Blouse.....	6-4-2	3-2-1
95. Skirt.....	6-4-2	3-2-1
96. Pants, pant skirt.....	6-4-2	3-2-1
97. Shorts.....	6-4-2	3-2-1
98. Simple Dress.....	6-4-2	3-2-1
99. Lingerie.....	12-8-4	6-4-2
100. Jumpsuit.....	12-8-4	6-4-2
101. Pant Suit (jacket and pants).....	12-8-4	6-4-2
102. Skirt/pants or shorts with top.....	12-8-4	6-4-2
103. Beachwear.....	12-8-4	6-4-2
104. Blazer, jacket, cape.....	18-12-6	9-6-3
105. Better Dress Ensemble (2 or 3 piece).....	18-12-6	9-6-3
106. Suit (lined).....	30-20-10	15-10-5
107. Coat (full length).....	30-20-10	15-10-5
108. Formal.....	30-20-10	15-10-5
109. _____	_____	_____
110. _____	_____	_____
111. _____	_____	_____

**MEN'S CLOTHING**

112. Vest.....	6-4-2	3-2-1
113. Sleep Wear.....	6-4-2	3-2-1

**4-H & OPEN  
FCCLA**

114. Pants	6-4-2	3-2-1
115. Shirts	6-4-2	3-2-1
116. Sport Coats	18-12-6	9-6-3
117. Suit (lined)	30-20-10	15-10-5
118.		
119.		
120.		

**FOOD PREPARATION - (Attach Recipe or List of Ingredients - REQUIRED)**

4-H, & OPEN  
FCCLA

**BREAD**

121. 3 Plain Muffins	6-4-2	3-2-1
122. 3 Biscuits	6-4-2	3-2-1
123. 3 Yeast Rolls	6-4-2	3-2-1
124. Quick Bread	6-4-2	3-2-1
125. Whole Wheat (1/2 Loaf)	6-4-2	3-2-1
126. White Yeast (1/2 Loaf)	6-4-2	3-2-1
127.		
128.		
129.		

**CAKE (1/2 Cake Makes One Exhibit)**

131. Angel food (un-iced)	6-4-2	3-2-1
132. Sponge or sunshine	6-4-2	3-2-1
133. Layer Cake	6-4-2	3-2-1
134. Sheet Cake	6-4-2	3-2-1
135. Bundt Cake	6-4-2	3-2-1
136.		
137.		
138.		

**COOKIES (1/2 Dozen Makes One Exhibit)**

140. Drop Cookies	6-4-2	3-2-1
141. Rolled or Pressed	6-4-2	3-2-1
142. Fruit or Nut	6-4-2	3-2-1
143. Bar Cookies	6-4-2	3-2-1
144.		
145.		
146.		

**PIES (1 Whole Pie Makes One Exhibit)**

147. Fruit Pie	12-8-4	6-4-2
148.		
149.		
150.		

**CANDY (10 Pieces Makes 1 Exhibit)**

151. Candy	6-4-2	3-2-1
------------	-------	-------

**FOOD PRESERVATION**

4-H, & OPEN  
FCCLA

156. Apple	6-4-2	3-2-1
157. Applesauce	6-4-2	3-2-1
158. Peaches	6-4-2	3-2-1
159. Pears	6-4-2	3-2-1
160. Berries, any kind	6-4-2	3-2-1
161. Plums	6-4-2	3-2-1
162. Grapes or grape juice	6-4-2	3-2-1
163. Rhubarb	6-4-2	3-2-1
164. Cherries	6-4-2	3-2-1
165. Apricots	6-4-2	3-2-1
166. Tomatoes	6-4-2	3-2-1
167. Tomato Juice	6-4-2	3-2-1
168. Shelly Beans	6-4-2	3-2-1
169. Green Beans	6-4-2	3-2-1
170. Field Beans	6-4-2	3-2-1
171. Lima Beans	6-4-2	3-2-1
172. Navy Beans or Northern Beans	6-4-2	3-2-1
173. Green Peas	6-4-2	3-2-1
174. Greens	6-4-2	3-2-1
175. Corn (whole or cream style)	6-4-2	3-2-1
176. Beets	6-4-2	3-2-1
177. Okra	6-4-2	3-2-1
178. Carrots	6-4-2	3-2-1
179. Squash	6-4-2	3-2-1
180. Pumpkin	6-4-2	3-2-1
181. Soup Mix	6-4-2	3-2-1
182. Chili Sauce	6-4-2	3-2-1
183. Kraut	6-4-2	3-2-1
184. Sweet Cucumber Pickles	6-4-2	3-2-1
185. Sour Cucumber Pickles	6-4-2	3-2-1
186. Salsas	6-4-2	3-2-1
187. Peppers	6-4-2	3-2-1
188. Jams	6-4-2	3-2-1
189. Jellies	6-4-2	3-2-1
190. Relish	6-4-2	3-2-1
191. Sauce	6-4-2	3-2-1
192. Pickled Vegetables	6-4-2	3-2-1
193. Pickled Eggs	6-4-2	3-2-1
194. Pie Filling	6-4-2	3-2-1
195. Pesto	6-4-2	3-2-1
196. Honey	6-4-2	3-2-1
197. Spices/Season mixes	6-4-2	3-2-1
198.		
199.		