

**92nd
Stoddard
County
Fair**

September 17-21, 2019

**Stoddard County Fair Grounds
Dexter, MO 63841**

**Website: www.stoddardcountyfair.com
Like us on Facebook**

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2019 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly

Gates open at 5:00 p.m. except Saturday, when Gates open at 1 PM and Rides at 1 PM

All events start at 7:00 p.m. unless otherwise noted.

- Sunday, Sept. 15 All exhibit (except Livestock) entries accepted (1-4 PM)
Fair Pageants, Main Stage, 2 PM
-
- Monday, Sept. 16 All exhibits (except Livestock) Judged
Livestock Entries accepted (3PM – 8 PM) Large & Small Animals
-
- Tuesday, Sept. 17 Parādē, Downtown Dexter (5:30 PM)
Arena A-Youth Games (Directly After Parade) **Ages 12 & Under**
Entertainment – Main Stage – Rank Outsiders (7 PM)
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carvers
-
- Wed., Sept. 18 Sheep and Goats Judging (6 PM)
Arena A – Todd Woods Rodeo - 7 PM – Free Admission
Entertainment-Main Stage-7 PM – **TBA** Youth Worship
Entertainment - Ground Act – 7 PM – Robinson Chainsaw Carvers
-
- Thurs., Sept. 19 Cattle and Hog Judging, Arena A (6 PM)
Arena A – 7:00 PM –4-H/FFA Tractor Rodeo
Entertainment – Main Stage – 7 PM – Karaoke-Top three transfer
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carver
Bracelet Night - \$25 EACH (5:30 PM – 10:30 PM)
-
- Friday, Sept. 20 Arena A – 7:00 PM –Lawn Tractor Pulls – Free Admission
Entertainment – Main Stage – 7 PM – Karaoke-Top three transfer
Entertainment – Ground Act - 7 PM – Robinson Chainsaw Carvers
-
- Sat., Sept. 21 Buyers Breakfast (8:00 AM)
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)
FREE ADMISSION NOON – 4 PM
Bracelet Afternoon - \$20 EACH (1:00 PM – 5:00 PM)
Main Stage – Public Speech Contest – 4H/FFA/OPEN (2 PM)
Youth Games – **Ages 12 & Under** (1-3 PM) – TBA
Arena A – 7 PM – Demo Derby – (**\$5 Additional Grandstand Adm.**)
Main Stage–4-6 PM – Chas. Watkins, Karaoke Finals
6:30-7:30 PM – Chas & 16th Ave.
8:00-9:00 PM – Two Lane Highway
9:30-10:30 PM Justin Heskett Band
10:30 Jam Fest (All bands including Karaoke winner)
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Carvers
Fireworks – Approximately 9 PM
-
- Sunday, September 22 Livestock Check Out (8 AM – 1 PM)
Exhibits **MUST** be picked up Noon to 4 PM/Exhibit Barn A
Ground Act each night:
Professor Farquar & Polecat Annie

2019 Stoddard County Fair Board Parade Float Categories

Commercial Category

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

School Category (Includes Clubs)

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

Churches & Other Category

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

To enter, contact:

Dexter Chamber of Commerce, Inc.

573-624-7458

Entry Deadline – 4:00 PM, Monday, September 16th

2018 Band Competition Winners

1st Place – Puxico Rhythm Steppers

**1st Place has the honor of being the lead band in the
2019 Stoddard County Fair Parade.**

2nd Place – Bernie High School

3rd Place – Bloomfield High School

2019 Stoddard County Fair Pageants
Stoddard County Fair Grounds – 2 PM
Sunday, September 15, 2019
\$20 NON-REFUNDABLE ENTRY FEE FOR ALL CONTESTANTS

ATTIRE

- Ages 0-9 years must wear, at a minimum, 50% of denim or 50% of camouflage.
- Ages 10+ years will be pageant wear.

ELIGIBILITY

- Contestants cannot be a prior King/Queen in that age division.
- Contestants must attend a Stoddard County School District. If the contestant is not school age or is home schooled they must reside within Stoddard County.
- Contestants must enter the appropriate age division, according to their age the day of the pageant. **NO EXCEPTIONS!**
- Contestants shall be single, shall never have been married, nor had a marriage annulled, nor have cohabited with a male in lieu of a marriage contract. (Miss Division)
- Contestants cannot be pregnant nor have ever been pregnant. (Miss Division)

QUEEN DUTIES

- The 2019 Miss Stoddard County Fair agrees to be available to attend & perform her duties during the 2019 Stoddard County Fair (September 17-21, 2019). Upon crowning, you will receive a list of duties for the week. Your duties will include but are not limited to leading the parade, presenting ribbons, trophies, and attending activities as designated by either the Fair Board or Pageant Directors. (Miss Only)
- Queens/Kings are encouraged to ride in the Stoddard County Fair Parade (Tuesday, September 17, 2019) at their own discretions.

We will begin promptly at 2 PM. The pageants will run consecutively. All contestants are asked to arrive at least 30 minutes before the expected start time. The times listed below are approximate start times.

2:00 pm Cutest Baby Boy, 0-11 mos
2:15 pm Cutest Baby Girl, 0-11 mos
2:30 pm Tiny Mister, 1-2 yrs
2:45 pm Tiny Miss, 1-2 yrs
3:00 pm Little Miss, 3-4 yrs
3:15 pm Petite Miss, 5-6 yrs
3:30 pm Young Miss, 7-9 yrs
4:00 pm Jr. Miss, 10-14 yrs (Pageant Wear)
4:30 pm Miss, High School Girls 14 yrs+ (Pageant Wear)

(If you are 14 years old & attend High School you must enter the Miss Division.)

There will be no changing areas provided.

The 2019 Miss Stoddard County Fair Queen will receive \$150 along with her crown, trophy, sash, and flowers. The 1st alternate will receive \$75 and a trophy. The 2nd alternate will receive \$50 and a trophy.

The top 3 Cutest Baby contestants will receive a trophy.

All other queens will receive a crown and kings will receive a scepter only.

All other alternates will receive trophies.

**NO ENTRIES WILL BE ACCEPTED AT THE DOOR.
ALL ENTRY FORMS ARE DUE SATURDAY SEPTEMBER 14, 2019
NO EXCEPTIONS!**

You may call Ashley (Huey) Jarrell 573-421-7300 with any questions. Forms are available online at www.stoddardcountyfair.com or may be picked up or dropped off at The Bunny Patch in Dexter. Forms can be mailed to the following address:

SCF Pageants
C/O Ashley Jarrell
18215 County Road 426
Bloomfield, MO 63825

2019 STODDARD COUNTY FAIR PAGEANTS
STODDARD COUNTY FAIR GROUNDS - 2 PM
SUNDAY SEPTEMBER 15, 2019

\$20 NON-REFUNDABLE ENTRY FEE FOR ALL CONTESTANTS

CONTESTANT'S NAME _____

BIRTHDAY ____/____/____ AGE ____ SEX ____ PHONE # _____

STODDARD COUNTY SCHOOL ATTENDED _____

ADDRESS OF CONTESTANT _____

PARENT'S NAME(S) _____

CLUBS OR ORGANIZATIONS _____

HOBBIES & ACTIVITIES _____

TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS TRUE AND IN ACCORDANCE TO THE RULES AND REGULATIONS.

PARENT OR GUARDIAN SIGNATURE

CONTESTANT SIGNATURE (IF APPLICABLE)

NO ENTRIES WILL BE ACCEPTED AT THE DOOR.
ALL ENTRY FORMS ARE DUE SATURDAY, SEPTEMBER 14, 2019
NO EXCEPTIONS!

Stoddard County Fair Eighth Annual Amateur Photography Contest 2019

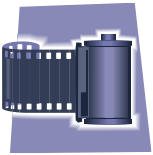
Stoddard County Fair Board is pleased to announce the ninth annual Photography contest. This contest is open to all amateur photographers residing in Stoddard County. This contest will be held in addition to our regular photo classes.



This year's theme is: “Down by the Water's in Stoddard County”

Rules are as follows:

- You are allowed one entry. They are to be brought to the Dexter Chamber of Commerce, Inc. located at 515B West Market by September 6th. (For information call Janet Coleman at 573-624-0421.)
- Entry must an 8x10 photograph and matted into a matte suitable for framing. Can be color or black and white photograph.
- Entries must be photographed in Stoddard County from September 2018 through August of 2019
- On the back of your entry on an index card you must list the following.
 - Your name and address.
 - Your telephone number.
 - Your Age (OPEN 6 yrs. And Up)
 - Who, What, When and Where.
 - What type of camera you used.
 - Must provide a three worded title caption or description of photo.



Prizes will be awarded to the “TOP THREE PHOTOS ONLY”.

All entries will be displayed during Fair Week at the Fairgrounds and after the fair at the Dexter Welcome Center through October 31, 2019. All photos displayed at the Welcome Center will be available to be picked up after October 31st at the Dexter Chamber of Commerce.

1st Place ----- Grand Ribbon and \$100.00
2nd Place ----- Reserve Ribbon and \$75.00
3rd Place ----- Honorable Mention Ribbon and \$50.00

The theme for 2020 will be “Sunset's in Stoddard County;” and the photo must be taken between September 2019 through August 2020.

STODDARD COUNTY FAIR DIVISION RULES

CLASSES – Open, 4-H, FCCLA

ATTENTION

All 4-H categories have been included in the general listing of categories.

All exhibitors (4-H, FCCLA, OPEN) may enter only four (4) exhibits per entry number.

1. All exhibits must have been made since the 2018 County Fair and never exhibited in the Stoddard County Fair.
2. Persons may enter only four (4) exhibits per entry number and exhibits must be entered in the name of the person who made the item.
3. The Fair Book Committee reserves the right to reject any entry.
4. All youth exhibitors must show age on entry tag.
5. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
6. Open classes are open to the State of Missouri.
7. Fair Board will not be responsible for any damaged, lost or stolen items.

RULES AND REGULATIONS FOR FOODS

1. Standard colorless canning jars with standard lids. (No mayonnaise, peanut butter, etc. jars).
2. No artificial coloring.
3. All jars must be sealed and processed. The process method should be included on the jar.
4. Bands should be left on jars when using two (2) pieces.
5. Limit of 20 per person.
6. Baked goods should be wrapped in clear plastic bags and displayed on paper plates. Recipes must be attached.

CLOVER KID PROGRAM

1. No wildlife allowed
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County Approved Small Animals for Clover Kids to exhibit are: Amphibians (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats; Chinchillas; Dogs; Fish; Hedgehogs; Lizards; Mice; Rabbits; Rats; Snakes.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H Clover. Clover Kid members MAY NOT exhibit or Sell in LARGE livestock category.

ENTRY DATES AND TIMES
(FOR ALL CLASSES) SUNDAY, Sep. 15th – 1 PM to 4 PM

All entries, with the exception of Livestock, will be accepted for judging. This includes all open class, FCCLA, 4H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

MONDAY, Sep. 16th----- Livestock Entries accepted
Large Animals (3 PM - 8 PM)
Small Animals (3 PM – 8 PM)
Check-In, Show and Judging

TUESDAY, Sep. 17th----- Before Noon, Judging & Placement of Exhibits
6 PM Exhibits Open for Viewing

WEDNESDAY, Sep. 18th---- 6 PM Sheep & Goats Judging

THURSDAY, Sep. 19th----- 6 PM Cattle & Swine Judging

SATURDAY, Sept. 21nd----- 9 AM 4H & FFA Livestock Auction

SUNDAY, Sep. 22rd----- 8 AM to 1 PM Livestock Check Out
12 Noon to 4 PM Check out of all exhibit entries.

(Not responsible for entries left after 4 PM)

All premium monies may be picked up at the Fair Office on Sunday, Sep. 22 between Noon and 4 PM. ALL PREMIUM MONIES NOT PICKED UP BY SUNDAY, 4 PM WILL REVERT BACK TO THE FAIRBOARD. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.

	4-H, & FCCLA	OPEN
EMBROIDERY (HAND, 9-6-3, 6-4-2)		
1. Pair of Pillowcases-----	6-4-2	3-2-1
2. Cutwork-----	6-4-2	3-2-1
3. Dresser Scarf-----	6-4-2	3-2-1
4. Liquid Embroidery-----	6-4-2	3-2-1
5. Kitchen Towels-----	6-4-2	3-2-1
6. _____	_____	_____
7. _____	_____	_____
CROCHET		
8. Scarf-----	6-4-2	3-2-1
9. Mitten, gloves, cap, booties-----	6-4-2	3-2-1
10. Sweater, cape, stole-----	12-8-4	6-4-2
11. Dress-----	12-8-4	6-4-2
12. Afghan-----	12-8-4	6-4-2
13. Tablecloth-----	18-12-6	9-6-3
14. Bedspread-----	24-16-8	12-8-4
15. Purse-----	6-4-2	3-2-1
16. _____	_____	_____
17. _____	_____	_____
KNITTING		
19. One pair socks-----	6-4-2	3-2-1
20. One pair mittens, gloves, cap, booties-----	6-4-2	3-2-1
21. House Shoes-----	6-4-2	3-2-1
22. Machine knitting, any item-----	12-8-4	6-4-2
23. Child's Garment or set-----	12-8-4	6-4-2
24. Adult woman sweater-----	18-12-6	9-6-3
25. Adult man sweater-----	18-12-6	9-6-3
26. _____	_____	_____
27. _____	_____	_____
28. _____	_____	_____
QUILTS (Must be finished)		
30. Baby Quilt-----	12-8-4	6-4-2
31. Liquid Embroidery-----	12-8-4	6-4-2
32. Embroidery-----	18-12-6	9-6-3
33. Machine Quilt-----	18-12-6	9-6-3
34. Hand Pieced Quilt-----	24-16-8	12-8-4
35. Appliqué Quilts-----	18-12-6	9-6-3
36. _____	_____	_____
37. _____	_____	_____
38. _____	_____	_____

	4-H, & FCCLA	OPEN
LEISURE ARTS(All drawing other than canvas on FOAM BOARD) NO EXCEPTIONS		
40. Mixed Media-----	12-8-4	6-4-2
41. Canvas Painting, 8X10 or Smaller-----	9-6-3	6-4-2
42. Canvas Painting, Larger than 8x10-----	12-8-4	6-4-2
43. Drawing-----	12-8-4	6-4-2
44. Pencil-----	12-8-4	6-4-2
45. Coloring Page-----	3-2-1	3-2-1
46. _____	_____	_____
47. _____	_____	_____

MISCELLANEOUS ARTS & CRAFTS

48. Pillows-----	6-4-2	3-2-1
49. Needlepoint-----	6-4-2	3-2-1
50. Counted Cross Stitch-----	6-4-2	3-2-1
51. Ceramics-----	6-4-2	3-2-1
52. Gift Suggestions----- (Food, Clothing, Household Item)	6-4-2	3-2-1
53. Candle Making-----	6-4-2	3-2-1
54. Woodworking-----	6-4-2	3-2-1
55. Wood Cabintry-----	Points @	Committees Discretion
56. Hair Accessories-----	6-4-2	3-2-1
57. Holiday Decorations-----	6-4-2	3-2-1
58. Cake Decorating---Real Cakes-----	12-8-4	6-4-2
----Decorated Cupcakes-----	6-4-2	3-2-1
----Simulated Cakes-----	6-4-2	3-2-1
59. Embellishment Non-Clothing-----	6-4-2	3-2-1
60. Models (Cars, etc.)-----	12-8-4	6-4-2
61. Scrapbook-----	12-8-4	6-4-2
62. Scrapbook (1) Page-----	6-4-2	3-2-1
63. Stationery/Greeting Cards-----	6-4-2	3-2-1
64. Silk Flowers-----	6-4-2	3-2-1
65. <u>Wreaths - Large</u> -----	12-8-4	6-4-2
66. _____		

PHOTOGRAPHY

69. Photography (ONLY 8x10 FOAM BOARDS)		
a. Nature-----	6-4-2	3-2-1
b. Animals-----	6-4-2	3-2-1
c. Architecture-----	6-4-2	3-2-1
d. Sports/Action-----	6-4-2	3-2-1

CLOTHING

INFANT AND TODDLER

70. Pajamas, gown, sacque-----	6-4-2	3-2-1
71. Dresses-----	6-4-2	3-2-1

	4-H, & FCCLA	OPEN
72. Play Clothes-----	6-4-2	3-2-1
73. Boy's Suit-----	12-8-4	6-4-2
74. Outer Garment-----	12-8-4	6-4-2
75. Bib-----	6-4-2	3-2-1
76. Layette Set-----	6-4-2	3-2-1
77. _____	_____	_____
78. _____	_____	_____
79. _____	_____	_____

CHILDREN AND JUNIORS

80. Sleep Wear-----	6-4-2	3-2-1
81. Pants-----	6-4-2	3-2-1
82. Blouses-----	6-4-2	3-2-1
83. Jumpsuit-----	6-4-2	3-2-1
84. Skirt-----	6-4-2	3-2-1
85. Play Clothes-----	6-4-2	3-2-1
86. Dress-----	12-8-4	6-4-2
87. Coat-----	12-8-4	6-4-2
88. Suit-----	12-8-4	6-4-2
89. Embellishment-----	6-4-2	3-2-1
90. _____	_____	_____
91. _____	_____	_____
92. _____	_____	_____

WOMEN'S CLOTHING

93. Apron-----	6-4-2	3-2-1
94. Blouse-----	6-4-2	3-2-1
95. Skirt-----	6-4-2	3-2-1
96. Pants, pant skirt-----	6-4-2	3-2-1
97. Shorts-----	6-4-2	3-2-1
98. Simple Dress-----	6-4-2	3-2-1
99. Lingerie-----	18-12-6	9-6-3
100. Jumpsuit-----	12-8-4	6-4-2
101. Pant Suit (jacket and pants)-----	12-8-4	6-4-2
102. Skirt/pants or shorts with top-----	12-8-4	6-4-2
103. Beachwear-----	12-8-4	6-4-2
104. Blazer, jacket, cape-----	18-12-6	9-6-3
105. Better Dress Ensemble (2 or 3 piece)-----	18-12-6	9-6-3
106. Suit (lined)-----	30-20-10	15-10-5
107. Coat (full length)-----	30-20-10	15-10-5
108. Formal -----	30-20-10	15-10-5
109. _____	_____	_____
110. _____	_____	_____
111. _____	_____	_____

MEN'S CLOTHING

	4-H, & FCCLA	OPEN
112. Vest-----	6-4-2	3-2-1
113. Sleep Wear-----	6-4-2	3-2-1
114. Pants-----	6-4-2	3-2-1
115. Shirts-----	6-4-2	3-2-1
116. Sport Coats-----	18-12-6	9-6-3
117. Suit (lined)-----	30-20-10	15-10-5
118. _____	_____	_____
119. _____	_____	_____
120. _____	_____	_____

FOOD PREPARATION - (Attach Recipe or List of Ingredients - REQUIRED)

	4-H, & FCCLA	OPEN
BREAD		
121. 3 Plain Muffins-----	6-4-2	3-2-1
122. 3 Biscuits-----	6-4-2	3-2-1
123. 3 Yeast Rolls-----	12-8-4	3-2-1
124. Quick Bread-----	12-8-4	3-2-1
125. Whole Wheat (1/2 Loaf)-----	12-8-4	3-2-1
126. White Yeast (1/2 Loaf)-----	12-8-4	3-2-1
127. _____	_____	_____
128. _____	_____	_____
129. _____	_____	_____

CAKE (1/2 Cake Makes One Exhibit)

131. Angel food (un-iced)-----	9-6-3	3-2-1
132. Sponge or sunshine-----	9-6-3	3-2-1
133. Layer Cake-----	9-6-3	3-2-1
134. Sheet Cake-----	9-6-3	3-2-1
135. Bundt Cake_____	9-6-3	3-2-1
136. _____	_____	_____
137. _____	_____	_____
138. _____	_____	_____

COOKIES (1/2 Dozen Makes One Exhibit)

140. Drop Cookies-----	6-4-2	3-2-1
141. Rolled or Pressed-----	6-4-2	3-2-1
142. Fruit or Nut-----	6-4-2	3-2-1
143. Bar Cookies-----	6-4-2	3-2-1
144. _____	_____	_____
145. _____	_____	_____
146. _____	_____	_____

PIES (1 Whole Pie Makes One Exhibit)

147. Fruit Pie-----	12-8-4	6-4-2
148. _____	_____	_____
149. _____	_____	_____
150. _____	_____	_____

CANDY (10 Pieces Makes 1 Exhibit)

151. Candy _____ 12-8-4 6-4-2

**4-H, &
FCCLA OPEN**

FOOD PRESERVATION

156. Apple-----	6-4-2	3-2-1
157. Applesauce-----	6-4-2	3-2-1
158. Peaches-----	6-4-2	3-2-1
159. Pears-----	6-4-2	3-2-1
160. Berries, any kind-----	6-4-2	3-2-1
161. Plums-----	6-4-2	3-2-1
162. Grapes or grape juice-----	6-4-2	3-2-1
163. Rhubarb-----	6-4-2	3-2-1
164. Cherries-----	6-4-2	3-2-1
165. Apricots-----	6-4-2	3-2-1
166. Tomatoes-----	6-4-2	3-2-1
167. Tomato Juice-----	6-4-2	3-2-1
168. Shelly Beans-----	6-4-2	3-2-1
169. Green Beans-----	6-4-2	3-2-1
170. Field Beans-----	6-4-2	3-2-1
171. Lima Beans-----	6-4-2	3-2-1
172. Navy Beans or Northern Beans-----	6-4-2	3-2-1
173. Green Peas-----	6-4-2	3-2-1
174. Greens-----	6-4-2	3-2-1
175. Corn (whole or cream style)-----	6-4-2	3-2-1
176. Beets-----	6-4-2	3-2-1
177. Okra-----	6-4-2	3-2-1
178. Carrots-----	6-4-2	3-2-1
179. Squash-----	6-4-2	3-2-1
180. Pumpkin-----	6-4-2	3-2-1
181. Soup Mix-----	6-4-2	3-2-1
182. Chili Sauce-----	6-4-2	3-2-1
183. Kraut-----	6-4-2	3-2-1
184. Sweet Cucumber Pickles-----	6-4-2	3-2-1
185. Sour Cucumber Pickles-----	6-4-2	3-2-1
186. Salsa-----	6-4-2	3-2-1
187. Peppers-----	6-4-2	3-2-1
188. Jams-----	6-4-2	3-2-1
189. Jellies-----	6-4-2	3-2-1
190. Relish-----	6-4-2	3-2-1
191. Sauce-----	6-4-2	3-2-1
192. Pickled Vegetables-----	6-4-2	3-2-1
193. Pickled Eggs-----	6-4-2	3-2-1
194. Pie Filling-----	6-4-2	3-2-1
195. Pesto-----	6-4-2	3-2-1
196. Honey-----	6-4-2	3-2-1
197. _____	_____	_____

YOUTH DISPLAY COLLECTION

The projects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a child's collection is displayed in more than one box, the member may send only one box for display.

	4-H	OPEN
200. Entomology, any item made-----	12-8-4	6-4-2
201. Bee Keeping, any item made-----	12-8-4	6-4-2
202. Leaf-----	12-8-4	6-4-2
203. Educational Display-----	12-8-4	6-4-2

COMPUTER TECHNOLOGY

210. Level 1 - Beginner----- (brochure, letter, etc.)	9-4-2	3-2-1
211. Level 2- Intermediate----- (book with a variety of computer activities)	12-8-4	3-2-1
212. Level 3 – Advanced----- (book of documents, scrapbook, etc)	18-12-6	9-6-3
213. Self-Determined Projects-----	Points @ Committees Discretion	

CONSERVATION FRONTIERS

	4-H	OPEN
400. _____	6-4-2	3-2-1
401. _____	6-4-2	3-2-1
402. _____	6-4-2	3-2-1
403. _____	6-4-2	3-2-1

SHOOTING SPORTS

410. _____	6-4-2	3-2-1
411. _____	6-4-2	3-2-1
412. _____	6-4-2	3-2-1
413. _____	6-4-2	3-2-1
414. <u>Welding</u>	12-8-4	6-4-2

FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION

May enter up to 4 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)

If entries are not picked up by 4 PM, Sunday, September 22nd, NO PREMIUMS will be issued.

POINT SYSTEM	4-H, FFA OPEN
4H, FFA, Field Crops-----	9-6-3
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

FIELD CROPS

300. Field Corn-----	3 ears
301. Popcorn-----	3 ears
302. Corn Stalks-----	2 Stalks
303. Oats-----	Quart Bag
304. Wheat-----	Quart Bag
305. Barley-----	Quart Bag
306. Rye-----	Quart Bag
307. Milo-----	2 Heads
308. Soybeans-----	Quart Bag
309. Soybeans-----	2 Stalks
310. Field Peas-----	Quart Bag
311. Fescue-----	Quart Bag
312. Rice-----	6 Stalks
313. Cotton-----	2 Stalks
314. Peanuts-----	Quart Bag
315. Peanuts-----	2 Stalks
316. Lespedeza-----	Quart Bag
317. Lespedeza-----	6 Stems
318. Sunflowers-----	1 Head
319. Millet-----	2 Heads
320. Red Clover-----	Quart Bag
321. Timothy-----	Quart Bag
322. Pecans (shelled)-----	Quart Bag
323. Hay-----	1 Bale
324. Straw-----	1 Bale
325. Walnuts (Shelled)-----	Quart Bag
326. Popcorn (Shelled)-----	Quart Bag
327. Field Corn (Shelled)-----	Quart Bag
328. Rice (Shelled)-----	Quart Bag

HORTICULTURE

FRUITS

333. Berries (All Types)-----	Quart Bag
334. Apples-----	3
335. Peaches-----	3
336. Pears-----	3
337. Grapes-----	1 Cluster
338. Plums-----	3
339. Watermelons-----	1
340. Cantaloupes-----	1
341. Pumpkin-----	1
342. Cantaloupes-----	1
343. Ornamental Pumpkins-----	1
344. _____	
345. _____	
346. _____	

VEGETABLES

347. Sweet Corn-----	3 Ears
348. Squash-----	1
349. Irish Potatoes-----	3
350. Sweet Potatoes-----	1
351. Onions-----	3
352. Tomatoes-----	3
353. Sweet Peppers-----	3
354. Hot Peppers-----	3
355. Eggplant-----	1
356. Okra-----	5
357. Cucumbers-----	3
358. Green Beans-----	5
359. Pears-----	5
360. Radishes-----	3
361. Gourds-----	1
362. Ornamental Gourds-----	3
363. Indian Corn-----	3 Ears
364. Kidney Beans-----	5
365. Ornamental Hot Peppers-----	3
366. Ornamental Squash-----	3
367. Carrots-----	3
368. Persimmons-----	3
369. _____	
370. _____	

HERBS

371. Basil-----	3 sprigs
372. Sage-----	3 sprigs

373. Rosemary 3 sprigs

ODDITIES

374. Broom Corn 1

375. _____

376. _____

FLORICULTURE

You may enter two entries in each of the following categories.

377. Perennials..... 1 to 3 Gal.

378. Annuals..... 1 to 3 Gal.

379. Seasonal..... 1 to 3 Gal.

380. Color Bowl Planting.....Suitable for Planting

Color Bowl plantings must use the following guidelines:

- A mixture of perennials or annuals
- At least four different specimens.
- Entry should exhibit different textures, colors, and plant heights.

381. Cut Flowers..... Vase

FFA MECHANICS DIVISION

RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 15, 2019 and cannot be taken from the fairgrounds until Noon, Sunday, September 22nd, 2019.
6. **If entries are not picked up by 4 PM, Sunday, September 22, 2019 NO PREMIUMS will be issued. (Money reverts back to Fair)**

CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15
519. Livestock Head Gate-----	40-25-15
520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15

525. Sawhorse Pair-----	15-10-5
526. Bookcase-----	6-4-2
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

----- FORM AVAILABLE ON WEBSITE -----
ANIMAL REGISTRATION FORM
2019 Stoddard County Fair

Each animal shown at the 2019 Stoddard County Fair **must be pre-registered** by September 1, 2019. There will be no exceptions. **EXHIBITORS WILL RECEIVE AN ARM BAND PASS WHICH HAS TO BE WORN OR THE EXHIBITOR WILL BE CHARGED GATE ADMISSION. TWO ARM BAND PASSES AT A FEE OF \$5 EACH MAY BE ISSUED TO PARENTS/GUARDIANS OR OTHER ADULT SUPERVISORS.**

List one animal category per form.

Example: rabbits on one form, all beef on one form

Within two weeks after animals are registered, the Livestock Chairman and Livestock Co-Chairman reserve the right to meet with the exhibitor to see all market animals and tag it if necessary.

Exhibitor Name _____

Exhibitor Address _____

Exhibitor Email Address _____

Exhibitor Phone Number _____

Youth Livestock Sale Participant T-Shirt Size (Circle One)

Adult Sm Adult M Adult L Adult XL

Animal Category:

Cattle _____ Hogs _____ Sheep _____ Poultry _____
Rabbits _____ Cavies _____ Goats _____

Class: Market _____ Breeding _____ (how many)

Division and Club Name:

4-H _____ FFA _____ Open _____

If animal is not pre-registered, it will not show or sell at the 2019 Stoddard County Fair.

Mail these forms to: Angie Parks
PO Box 187
Bloomfield, MO 63825
angieparks39@gmail.com

LIVESTOCK DIVISION GENERAL RULES AND REGULATIONS

ALL MARKET ANIMALS WILL BE WEIGHED WHEN UNLOADED.

1. Each animal & poultry shown at the fair must be preregistered by September 1, 2019. Registration forms are to be mailed to Angie Parks, PO Box 187, Bloomfield, MO 63825, Email: angieparks39@gmail.com. Within two weeks after this date the Livestock Chairman and Livestock Co-Chairman reserve the right to meet with all exhibitors of market animals to see and tag the animal if necessary. If animals are not preregistered, they will not be eligible to show or sell at the fair this year. **THERE WILL BE NO EXCEPTIONS.**
2. 4H/FFA classes are open to 4H & FFA Chapter members who live in Stoddard County and/or a member of a Stoddard County 4H or FFA Chapter. Members entering livestock must be paid up active members in their chapters or clubs in order to be eligible to show, sale or receive premiums. Active, paid-up status will be verified (in case of question) with the FFA or 4H Advisors.
3. Any question of sickness in exhibited livestock will be resolved by inspection by a DVM. Sick animals will be removed upon the recommendations of the veterinarian.
4. Entries will be accepted on Monday, Sep. 16th for large animals (Noon – 7 PM) and small animals (3 PM – 8 PM) of the Fair Week. There will be a small animal show during check-in at the 2019 Stoddard County Fair. This includes all rabbits, cavies and poultry with the exception of geese and turkeys. Each exhibitor must remove the animal from the cage and place it on a table for judging without help from anyone else. The animal will not be exhibited at the fair if the exhibitor is unable to do this.
5. Livestock can be checked out between the hours of 8 a.m. through 1 p.m. on Sunday, September 22, 2019.
6. Each exhibitor must show their own animal in each class unless they have more than one animal in the same class; then, they may choose someone to exhibit the extra animal for them.
7. All judging will be done by the Danish system, which includes blue, red, and white ribbon groups. Each animal will be judged on its own merit. All ribbons will be awarded at the judge's discretion. The decision of the judges is final.
8. Exhibitors are limited to two entries per class number, with the exception of market animals.
9. Exhibitors in market classes will be limited to showing and selling not more than 2 market steers, 2 market hogs, 2 market lambs, and 2 market goats.
10. **“No Market Animals can be shown as breeding stock.”**
11. The decision of the judge will be final and irrevocable in regard to premiums awarded. In any show where there is only one entry, the judge reserves the right to award less than first premium, if entry does not warrant the same.
12. A quorum of the livestock committee may reserve the right to discontinue any livestock activity in the event of bad weather or other unavoidable causes.
13. The time between shows will be held to ten (10) minutes after the previous show, NO EXCEPTIONS.

14. Only the Judge, Livestock Chairman, Livestock Co-Chairman, designated individuals and Exhibitor may be in the ring during show.
15. No responsibility will be taken in case of fire, theft, damage, injury, or death of any person, animal or article.
16. Each livestock exhibitor is responsible for the feeding and watering daily of their livestock and for furnishing the bedding, feed, water, water bucket, and feed bucket. (PLACE USED BEDDING AT EAST END OF SOUTH LIVESTOCK BUILDING.)
17. Only exhibitors will be allowed to stay and care for livestock.
18. Entries must, in all cases, be made in the clerks books and entry ticket promptly attached before animals will be permitted to compete for premiums.
19. Leaders of FFA and 4-H will be responsible for the conduct of their members. Misconduct means withdrawal of exhibits. Parents will assume the responsibility for youth ages 7 and under. In accordance with the state 4H Office, youth enrolled as 4-H Clover Kids will not be eligible to show or sell in any livestock category.
20. Open class entries are open to the state. There is no age limit for showing rabbits and poultry. Youth must be age 6 to show sheep, goats, hogs and cattle.
21. Entry tag must be in on Monday, September 16th by 7 pm to committee Chairman. **ALL LIVESTOCK EXHIBIT TAGS MUST HAVE CLASS NUMBER & BREED LISTED.**
EXAMPLE: 617 Black Angus
22. Point schedule is the same for Open, 4-H and FFA.
23. Exhibitor must be present for animal to show.
24. Animals below minimum weight requirements can show, but not sell at auction.

4H & FFA LIVESTOCK SALE GUIDELINES

1. The 4H & FFA Sale is sponsored by the Stoddard County Fair Board.
2. Sale is open to 4H & FFA exhibitors ONLY.
3. All animals will sell by head in dollars per pounds.
4. Buyer has first option of keeping animal purchased in auction. If buyer does not keep animal, ownership stays with seller.
5. Sell order will be based on placing in show.
6. The Stoddard County Fair Board will collect the payment from the buyer and distribute checks as soon as all money is collected.
7. All entries subject to approval of the Stoddard County Fair Board.
8. Livestock will sell by local market guidelines.
9. **Exhibitors must be present at Livestock Auction for livestock to show and sell.**
10. There will be NO CHARITY AUCTION at the end of the sale
11. After 4H & FFA sale, seller of all market animals will be responsible for hauling animals to market as specified by the buyer.
12. A market animal can be shown and sold at another fair and still be qualified to be shown and sold at the Stoddard County Fair, PROVIDING that it was not a terminal sale and meets ownership requirements.
13. Animals below minimum weight requirements can show, but not sell at auction.

For further information, contact:

Henry Kestner 820-6168 or Anthony Bockhold 820-2019 (Evenings 624-4856)

SPECIAL AWARDS IN LIVESTOCK

Jr. and Sr. SHOWMANSHIP

The Stoddard County Fair Board will give a Showmanship Award in each Livestock Division (Beef, Swine, Goats, Sheep, Poultry, and Rabbits.) There will be one award given in each class: 4H, FFA, and Open.

This award will be based on participant's control and handling of animals shown and showmanship abilities in the show ring.

The Showmanship Award is chosen by the livestock judge and will be presented after the livestock show of each livestock division.

DEPARTMENT A: SMALL CAGED ANIMALS

For further information, contact: Henry Kestner 820-6168

Anthony Bockhold 820-2019 (Evenings 624-4856) or Bud Parks 421-2265

There will be a small animal show during check-in Monday, September 16th (3 PM-8 PM) at the 2019 Stoddard County Fair. This includes all rabbits and covies. Each exhibitor must remove the animal from the cage and place it on a table for judging without help from anyone else. The animal will not be exhibited at the fair if the exhibitor is unable to do this.

RABBITS.

Each animal may only be shown under ONE entry livestock class number

1. Fairboard will provide the cages for use during the fair.
2. **All rabbits and covies must be owned by June 15, 2019.**
3. Exhibitors must provide 8 oz. cans with two holes near the top to the can for food and water. The cans are to be attached to the cage.

600. Senior Buck Over 6 mos. -----	6-4-2
601. Senior Doe Over 6 mos. -----	6-4-2
602. Junior Buck 3-6 mos. -----	6-4-2
603. Junior Doe 3-6 mos. -----	6-4-2

CAVIES

610. Guinea Pigs-----	6-4-2
611. Hamster-----	6-4-2
612. Gerbils-----	6-4-2

POULTRY (NO POULTRY IN PLACE TILL VET CHECKS THEM)

Each animal may only be shown under ONE entry livestock class number

1. Exhibitors must provide 2 containers (for feed and water) per pen.
Cans must be 8 oz. or larger (no paper or tuna) and proper height for the bird. Cans must be secured to cage by punching 2 holes in can and wired to cage.
3. Market pen of chickens is the type of breed for eating or slaughter.
4. **All poultry must be owned by June 15, 2019.** Proof of ownership (purchased or home grown) required.
5. Poultry must be tested for Pullorum-Typhoid. If test is not performed before arrival at Fair, it will be done at check-in.

STANDARD PUREBRED CHICKENS

652. Cocks, Hatched prior to 1/1/2019-----	6-4-2
653. Cockerels, Hatched since 1/1/2019-----	6-4-2
654. Hens, Hatched prior to 1/1/2019-----	6-4-2
655. Pullets, Hatched since 1/1/2019-----	6-4-2

656. Market Trio Pen (1 male & 2 female)----- 6-4-2

STANDARD CHICKENS

658. Cocks, Hatched prior to 1/1/2019----- 6-4-2

659. Cockerels, Hatched since 1/1/2019----- 6-4-2

660. Hens, Hatched prior to 1/1/2019----- 6-4-2

661. Pullets, Hatched since 1/1/2019----- 6-4-2

662. Market Trio Pen (1 male & 2 female)----- 6-4-2

BANTAM PUREBRED CHICKENS

664. Cocks, Hatched prior to 1/1/2019----- 6-4-2

665. Cockerels, Hatched since 1/1/2019----- 6-4-2

666. Hens, Hatched prior to 1/1/2019----- 6-4-2

667. Pullets, Hatched since 1/1/2019----- 6-4-2

BANTAM CHICKENS

670. Cocks, Hatched prior to 1/1/2019----- 6-4-2

671. Cockerels, Hatched since 1/1/2019----- 6-4-2

672. Hens, Hatched prior to 1/1/2019----- 6-4-2

673. Pullets, Hatched since 1/1/2019----- 6-4-2

OTHER POULTRY

671A. Cocks, Hatched prior to 1/1/2019----- 6-4-2

672A. Cockerels, Hatched since 1/1/2019----- 6-4-2

673A. Hens, Hatched prior to 1/1/2019----- 6-4-2

674A. Pullets, Hatched since 1/1/2019----- 6-4-2

675A. Market Trio Pen (1 male & 2 female)----- 6-4-2

DUCKS

676. Old Drake, Hatched prior to 1/1/2019----- 6-4-2

677. Young Drake, Hatched since 1/1/2019----- 6-4-2

678. Old Hens, Hatched prior to 1/1/2019----- 6-4-2

679. Young Hens, Hatched since 1/1/2019----- 6-4-2

GEESE

681. Old Gander, Hatched prior to 1/1/2019----- 6-4-2

682. Young Gander, Hatched since 1/1/2019----- 6-4-2

683. Old Goose, Hatched prior to 1/1/2019----- 6-4-2

684. Young Goose, Hatched since 1/1/2019----- 6-4-2

TURKEY

686. Toms, Hatched prior to 1/1/2019----- 6-4-2

687. Young Toms, Hatched since 1/1/2019----- 6-4-2

688. Hens, Hatched prior to 1/1/2019----- 6-4-2

689. Young Hens, Hatched since 1/1/2019----- 6-4-2

GUINEAS

690. Roosters, Hatched prior to 1/1/2019----- 6-4-2

691. Young Roosters, Hatched since 1/1/2019-----	6-4-2
692. Hens, Hatched prior to 1/1/2019-----	6-4-2
693. Young Hens, Hatched since 1/1/2019-----	6-4-2
694. PIGEON -----	6-4-2
695. QUAIL -----	6-4-2
696. DOVE -----	6-4-2

DEPARTMENT B: BEEF (PUREBRED & CROSSBRED)

Each animal may only be shown under ONE entry livestock class number.

For further information on Departments B-E, contact:

Anthony Bockhold 820-2019 (Evenings 624-4856) or Bud Parks 421-2265

NOTICE: Cattle must be shown under halter. All market animals will be weighed at entry.

800 to 1,000 lbs. ---- light

1,001 to 1,200 lbs. --- medium

1,201 lbs. and up ----- heavy

1. All steers must be owned by March 15 of the current fair year and breeding cattle by June 15 of the current fair year by the exhibitor prior to the fair in order to be eligible for premiums. Proof of ownership on purchased stock will be determined by the bill of sale for open class entries. For 4H and FFA entries, proof of ownership will be verified by the advisors.

CATTLE – Angus

700M. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
700F. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
701M. Sr. Yearlings calved between Sep.1 and Dec. 31, 2017-----	25-15-10
701F. Sr. Yearlings calved between Sep.1 and Dec. 31, 2017-----	25-15-10
702M. Jr. Yearlings calved between Jan.1 and April 30, 2018-----	19-11-8
702F. Jr. Yearlings calved between Jan.1 and April 30, 2018-----	19-11-8
703M. Summer Yearlings calved between May 1 and Aug. 31, 2019-----	19-11-8
703F. Summer Yearlings calved between May 1 and Aug. 31, 2019-----	19-11-8
704M. Sr. Calves calved between Sept. 1 2016 to Dec. 31, 2018-----	19-11-8
704F. Sr. Calves calved between Sept. 1, 2016 to Dec. 31, 2018-----	19-11-8
705M. Jr. Calves calved between Jan. 1 and April 30, 2019-----	15-10-7
705F. Jr. Calves calved between Jan.1 and April 30, 2019-----	15-10-7
706M. Aged animals calved prior to May 1, 2017-----	25-15-10
706F. Aged animals calved prior to May 1, 2017-----	25-15-10

CATTLE – Charolais

707M. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
707F. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
708M. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2017-----	25-15-10
708F. Sr. Yearlings calved between Sep.1 and Dec. 31, 2017-----	25-15-10
709M Jr. Yearlings calved between Jan. 1 and April 30, 2018-----	19-11-8
709F. Jr. Yearlings calved between Jan. 1 and April 30, 2018-----	19-11-8
710M. Summer Yearlings calved between May 1 and Aug. 31, 2019-----	19-11-8
710F. Summer Yearlings calved between May 1 and Aug. 31, 2019-----	19-11-8
711M. Sr. Calves calved between Sept. 1, 2016 to Dec. 31, 2018-----	19-11-8
711F. Sr. Calves calved between Sept. 1, 2016 to Dec. 31, 2018-----	19-11-8
712M. Jr. Calves calved between Jan. 1 and April 30, 2019-----	15-10-7

712F. Jr. Calves calved between Jan. 1 and April 30, 2019-----	15-10-7
713M. Aged animals calved prior to May 1, 2017-----	25-15-10
713F. Aged animals calved prior to May 1, 2017-----	25-15-10

CATTLE – Other Breeds

728M. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
728F. Two (2) year-old calved between May 1 and Aug. 31, 2017-----	25-15-10
729M. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2017-----	25-15-10
729F. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2017-----	25-15-10
730M. Jr. Yearlings calved between Jan.1 and April 30, 2018-----	19-11-8
730F. Jr. Yearlings calved between Jan. 1 and April 30, 2018-----	19-11-8
731M. Summer Yearlings calved between May 1 & Aug. 31, 2019-----	19-11-8
731F. Summer Yearlings calved between May 1 & Aug. 31, 2019-----	19-11-8
732M. Sr. Calves calved between Sept. 1, 2016 to Dec. 31, 2018-----	19-11-8
732F. Sr. Calves calved between Sept. 1, 2016 to Dec. 31, 2018-----	19-11-8
733M. Jr. Calves calved between Jan. 1 and April 30, 2019-----	15-10-7
733F. Jr. Calves calved between Jan. 1 and April 30, 2019-----	15-10-7
734M. Aged animals calved prior to May 1, 2017-----	25-15-10
734F. Aged animals calved prior to May 1, 2017-----	25-15-10

MARKET BEEF

735. Light Weight Market Steer, Under 2 yrs. Old--(800 to 1000 lbs)-----	25-15-10
736. Medium Weight Steer, Under 2 yrs. old----- (1001 to1200 lbs)-----	25-15-10
737. Heavy Weight Steer, Under 2 yrs.old----- (1201 lbs and up)-----	25-15-10

OTHER BEEF CLASSES

738. Cow-calf calved after March 1, 2019-----	25-15-10
739. Feeder Calf -----	25-15-10
740. Calf Born After March 2019-----	15-10-7
741. Bucket Calf (0-3 months)-----	15-10-7

DEPARTMENT C: SWINE (PUREBRED & CROSSBRED)

Each animal may only be shown under ONE entry livestock class number.

1. Market barrows and gilts must be owned by June 15 of the current fair year prior to the fair. All swine breeding stock must be owned by June 15 of the current year.
2. NO tusks on boar hogs will be allowed.

SWINE – Hamp

742. Jr. Sp. Boar Pig-----	15-10-7
743. Jr. Sp. Sow Pig-----	15-10-7
744. Sr. Sp. Boar Pig-----	15-10-7
745. Sr. Sp. Sow Pig-----	15-10-7
746. Sr. Boar Pig-----	15-10-7
747. Sr. Sow Pig-----	15-10-7

SWINE - Duroc

748. Jr. Sp. Boar Pig-----	15-10-7
749. Jr. Sp. Sow Pig-----	15-10-7
750. Sr. Sp. Boar Pig-----	15-10-7
751. Sr. Sp. Sow Pig-----	15-10-7
752. Sr. Boar Pig-----	15-10-7
753. Sr. Sow Pig-----	15-10-7

SWINE – Yorkshire

754. Jr. Sp. Boar Pig-----	15-10-7
755. Jr. Sp. Sow Pig-----	15-10-7
756. Sr. Sp. Boar Pig-----	15-10-7
757. Sr. Sp. Sow Pig-----	15-10-7
758. Sr. Boar Pig-----	15-10-7
759. Sr. Sow Pig-----	15-10-7

SWINE – Cross Breeds

760. Jr. Sp. Boar Pig-----	15-10-7
761. Jr. Sp. Sow Pig-----	15-10-7
762. Sr. Sp. Boar Pig-----	15-10-7
763. Sr. Sp. Sow Pig-----	15-10-7
764. Sr. Boar Pig-----	15-10-7
765. Sr. Sow Pig-----	15-10-7

OTHER SWINE

766. Feeder Pigs (40-55 lb./ 56-70 lb.)(Minimum of 3 pigs per entry)-----	15-10-7
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MARKET HOGS

NOTICE: All market animals will be weighed at entry.

767. Light Market Hog----- (180 to 230 lbs. -- light hogs)-----	15-10-7
768. Medium Market Hog---- (231 to 260 lbs. -- medium hogs)-----	15-10-7
769. Heavy Market Hog---- (261 lbs. and up -- heavy hogs)-----	15-10-7

DEPARTMENT D: SHEEP

Each animal may only be shown under ONE entry livestock class number

1. Market sheep and goats must be owned by June 15 of current fair year. Breeding stock must be owned by June 15 of the current year.
2. All Sheep must have an official USDA Scrapie Tag.

SHEEP – Hampshire

770. Ram – born August 31, 2018 or before-----	15-10-7
771. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
772. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
773. Pair of Ram Lambs-----	15-10-7
774. Ewe — born August 31, 2018 or before-----	15-10-7
775. Pair of Ewes — born April 1, 2018 or before -----	15-10-7
776. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
777. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
778. Pair of Ewe Lambs-----	15-10-7
779. Pen of 4 Lambs (both sexes represented)-----	15-10-7
780. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

SHEEP – Dorset

792. Ram – born August 31, 2018 or before -----	15-10-7
793. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
794. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
795. Pair of Ram Lambs-----	15-10-7
796. Ewe — born August 31, 2018 or before -----	15-10-7
797. Pair of Ewes — born April 1, 2018 or before-----	15-10-7
798. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
799. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
800. Pair of Ewe Lambs-----	15-10-7
801. Pen of four (4) Lambs (both sexes represented)-----	15-10-7
802. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

SHEEP –Katahdin

803. Ram – born August 31, 2018 or before-----	15-10-7
804. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
805. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
806. Pair of Ram Lambs-----	15-10-7
807. Ewe — born August 31, 2018 or before-----	15-10-7
808. Pair of Ewes — born April 1, 2018 or before-----	15-10-7
809. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
810. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
811. Pair of Ewe Lambs-----	15-10-7
812. Pen of 4 Lambs (both sexes represented)-----	15-10-7
813. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

SHEEP – Barbados

825. Ram – born August 31, 2018 or before -----	15-10-7
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826. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
827. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
828. Pair of Ram Lambs-----	15-10-7
829. Ewe — born August 31, 2018 or before -----	15-10-7
830. Pair of Ewes — born April 1, 2018 or before-----	15-10-7
831. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
832. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
833. Pair of Ewe Lambs-----	15-10-7
834. Pen of 4 Lambs (both sexes represented)-----	15-10-7
835. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

SHEEP – Dorpher

836. Ram – born August 31, 2018 or before-----	15-10-7
837. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
838. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
839. Pair of Ram Lambs-----	15-10-7
840. Ewe — born August 31, 2018 or before-----	15-10-7
841. Pair of Ewes — born April 1, 2018 or before-----	15-10-7
842. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
843. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
844. Pair of Ewe Lambs-----	15-10-7
845. Pen of 4 Lambs (both sexes represented)-----	15-10-7
846. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs)-----	15-10-7

SHEEP –Crossbreed

847. Ram – born August 31, 2018 or before -----	15-10-7
848. Senior Ram Lamb – Sep. 1 through Dec. 31, 2018-----	15-10-7
849. Junior Ram Lamb – January 1, 2019 and after-----	15-10-7
850. Pair of Ram Lambs-----	15-10-7
851. Ewe — born August 31, 2018 or before-----	15-10-7
852. Pair of Ewes — born April 1, 2018 or before-----	15-10-7
853. Senior Ewe Lamb – September 1 through Dec. 31, 2018-----	15-10-7
854. Junior Ewe Lamb – January 1, 2019 and after-----	15-10-7
855. Pair of Ewe Lambs-----	15-10-7
856. Pen of 4 Lambs (both sexes represented)-----	15-10-7
857. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs)-----	15-10-7

MARKET LAMBS

NOTICE: All market animals will be weighed at entry.

858. Light Market Lamb (No Adult Teeth)----(45 to 89 lbs.–light)-----	15-10-7
859. Medium Market Lamb (No Adult Teeth)(90 to 119 lbs.–medium)-----	15-10-7
860. Heavy Market Lamb (No Adult Teeth)--(120 lbs. and up.–heavy)-----	15-10-7

DEPARTMENT E: GOATS

Each animal may only be shown under ONE entry livestock class number

1. Market sheep and goats must be owned by June 15 of current fair year.
Breeding stock must be owned by June 15 of the current year.
2. **All Goats must have an official USDA Scrapie Tag.**

GOATS – Boer

861. Doe, born Jan. 1, 2019 or after-----	15-10-7
862. Pair of Doe Kids-----	15-10-7
863. Doe, born in 2017 or before-----	15-10-7
864. Doe-Born in 2018-----	15-10-7
865. Pair of Does-----	15-10-7
866. Billy, born Jan. 1, 2019 or after-----	15-10-7
867. Pair of Billy Kids-----	15-10-7
868. Billy, born in 2018-----	15-10-7
869. Billy, born in 2017 or before-----	15-10-7
870. Pair of Billies-----	15-10-7
871. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)-----	15-10-7
872. Pen of 4 kids (both sexes)-----	15-10-7

GOATS– Nubian

873. Doe, born Jan. 1, 2019 or after-----	15-10-7
874. Pair of Doe Kids-----	15-10-7
875. Doe, born in 2017 or before-----	15-10-7
876. Doe-Born in 2018-----	15-10-7
877. Pair of Does-----	15-10-7
878. Billy, born Jan. 1, 2019 or after-----	15-10-7
879. Pair of Billy Kids-----	15-10-7
880. Billy, born in 2018-----	15-10-7
881. Billy, born in 2017 or before-----	15-10-7
882. Pair of Billies-----	15-10-7
883. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)-----	15-10-7
884. Pen of 4 kids (both sexes)-----	15-10-7

GOATS – Crossbreed

885. Doe, born Jan. 1, 2019 & after-----	15-10-7
886. Pair of Doe Kids-----	15-10-7
887. Doe, born in 2017 or before-----	15-10-7
888. Doe-Born in 2018-----	15-10-7
889. Pair of Does-----	15-10-7
890. Billy, born Jan. 1, 2019 or after-----	15-10-7
891. Pair of Billy Kids-----	15-10-7
892. Billy, born in 2018-----	15-10-7
893. Billy, born in 2017 or before-----	15-10-7

- 894. Pair of Billies----- 15-10-7
- 895. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)----- 15-10-7
- 896. Pen of 4 kids (both sexes)----- 15-10-7

GOATS – Kiko’s

- 900. Doe, born Jan. 1, 2019 & after----- 15-10-7
- 901. Pair of Doe Kids----- 15-10-7
- 902. Doe, born in 2017 or before----- 15-10-7
- 903. Doe-Born in 2018----- 15-10-7
- 904. Pair of Does----- 15-10-7
- 905. Billy, born Jan. 1, 2019 or after----- 15-10-7
- 906. Pair of Billy Kids----- 15-10-7
- 907. Billy, born in 2018----- 15-10-7
- 908. Billy, born in 2017 or before----- 15-10-7
- 909. Pair of Billies----- 15-10-7
- 910. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)----- 15-10-7
- 911. Pen of 4 kids (both sexes)----- 15-10-7

MARKET GOATS

NOTICE: All market animals will be weighed at entry.

- 915. Light Market Goat (No adult teeth)----(25 to 50 lbs. – light)----- 15-10-7
- 916. Medium Market Goat (No adult teeth)-(51 to 80 lbs.–medium)----- 15-10-7
- 917. Heavy Market Goat (No adult teeth)---(81 lbs. and up – heavy)----- 15-10-7

**4H & FFA Livestock Auction
& Buyers Breakfast
Saturday, September 21, 2019 At 9 AM
(BUYERS BREAKFAST WILL BE HELD AT 8 AM)**

We would like to thank all of the buyers of livestock in the past years at the youth livestock auction and would like to welcome you back again this year at the Fairgrounds

For further information, contact:

Anthony Bockhold 820-2019 (Evenings 624-4856)
or
Bud Parks 421-2265

4H/FFA/OPEN PUBLIC SPEAKING CONTEST

Saturday, September 21, 2019 – Time 2 PM

Stoddard County Fairgrounds - Dexter, Missouri

The Stoddard County Fair Public speaking Contest is designed to develop agricultural leadership, provides for member participation in agricultural public speaking activities, and stimulates interest in leadership and citizenship. The final contest for the Sr. Division will be held in connection with the Missouri Association of Fairs and Festivals (MAFF) Annual Convention, scheduled at the Holiday Inn Executive Center, Columbia, MO.

I. GENERAL PLAN

All preliminary contests are for local participation and are held under the direction of the county fair concerned. These events finalize in the state contest held at the MAFF annual convention. All county contests must follow same rules as the MAFF Public Speaking Contest finals.

II. ELIGIBILITY

1. The state contest will be limited to participation by any 4-H/FFA/Open member, grades 9 through 12 during the current school year. Previous state winners (first place, second place, or third place) will not be eligible to compete again.
2. Each contestant's manuscript will be the result of the student's OWN EFFORTS. It is expected that each contestant will take advantage of all available training facilities in their local area in developing their speaking ability. Facts and working data may be secured from any source BUT MUST BE RELATED TO FAIRS AND AGRICULTURE. Topics of a non-agriculture nature will be disqualified.
3. **Contestants who compete must submit to the Fair Board Secretary the following materials:**
 - a. Four double-spaced typewritten copies of their speech on 8 1/2 x 11 paper each copy bound by a staple.
 - b. A complete and accurate bibliography used in writing the speech.
 - c. A signed copy of the originality form as provided.
 - d. All contestants in the MAFF Public Speaking Contest shall give credit to others where any direct quotes, phrases, or special dates are used in their manuscript in order to not be guilty of plagiarism. Failure to do so will automatically disqualify a contestant.

The above materials MUST BE DELIVERED TO THE FAIR BOARD SECRETARY AT THE FAIR GROUNDS ON Sunday, September 15, 2019 between 1 PM and 4 PM.

III. TIME LIMIT

Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Each contestant will be allowed five (5) additional minutes in which judges will

ask questions relating to their presentation. Deductions of 1 point per second will be made from the score of each judge for speeches under six minutes or over eight minutes.

IV. METHOD OF SELECTING WINNER

1. Three competent and impartial judges will be selected to judge the contest. Prior to the contest each judge will be provided a copy of each manuscript which they will read and score on content and composition on the score sheet provided.
2. Contestants will draw for position. The contest chairman will introduce each contestant by name and number. Applause shall be withheld until all contestants have spoken.
3. One time keeper will be assigned to record time used by each contestant noting underage or overage for which deductions should be made.
4. At the time of the contest each judge will score each contestant on their delivery using score sheet provided. A contestant may use notes during their presentation however deductions may be made for this practice if it distracts from the effectiveness of the delivery.
5. Judges shall formulate and ask questions that pertain directly to each contestant's subject. Judges will score each contestant based in their ability to answer ALL questions ask by ALL judges. The full five minutes will be used.
6. Contestants will be ranked in numerical order based on final score as determined by the judges. Finalists will be selected whose scores ranked highest by each judge. Additional winners are selected using same basis (highest total points on scorecard method). Judges will then rank contestants as 1, 2, 3 with highest total declared winner. In the case of a tie, at the contestant who has the highest grand total score shall have prior rating.
7. When contestants have finished speaking each judge will total their score on composition and delivery. The time keepers record will be used in completing the final score.

V. Representation

The winner of the senior division shall be eligible to give their speech at the Missouri Association of Fairs and Festivals (MAFF) held in Columbia, Missouri. If an entrant has already won a MAFF contest he/she may present their speech as practice & not for judging. Contestants must notify the Fair Board Secretary, Robinn Daves-Huey (573-820-6127) your intention to attend the State MAFF Contest by November 1st of the Current Fair Year.

VI. Awards

- FFA: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00
- 4-H: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00
- OPEN: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00

VII. Travel Expenses

As part of their participation in the MAFF a motel room will be reserved for the contestant. Said person shall notify the Fair Board Secretary, Robinn Daves-Huey (573-820-6127) of their decision **NOT** to attend at least 72 hours prior to the date they are to be present for the MAFF contest or they and their family will be responsible for the room costs and any additional charges assessed. An additional \$200 shall be given to said person upon proof of their attendance and participation in the MAFF contest.

No gas/food expense will be furnished by the Missouri Association of Fairs and Festivals.

JUNIOR PUBLIC SPEAKING CONTEST

The contest will be limited to participation by any Junior 4H/FFA/OPEN (ages 8 to 13), during the current school year, either boy or girl.

ALL RULES ARE THE SAME EXCEPT FOR THE LIMIT ON THE SPEECH, WHICH IS MINIMUM OF 3 MINUTES AND MAXIMUM OF 5 MINUTES AND THEY DO NOT COMPETE AT THE MAFF ANNUAL BANQUET.

AWARD:

1ST Place - \$50.00 & Plaque; 2nd Place - \$25.00; 3rd Place - \$10.00

2019 Stoddard County Fair Deadlines to Remember

Animal Pre-registration -----	By September 1, 2019
Queen Contestant Entries -----	Saturday, September 14
Speech Contest Material -----	4 PM, Sunday, September 15
Exhibit Entries (Except Livestock) -----	1-4 PM, Sunday, September 15
Parade Entries -----	4 PM, Monday, September 16
Livestock Entries -----	3 PM-8 PM Large Animals 3 PM – 8 PM, Small Animals Monday, September 16
Youth Pageant Entries -----	Saturday, September 14
Livestock Check Out -----	8 AM – 1 PM, Sunday, September 22
Check Out Entries (Except Livestock) ---	Noon – 4 PM, PICK UP PREMIUM MONIES 12-4 Sunday, September 22
Premium Monies Picked Up -----	12 PM – 4 PM Sunday, September 22 Fair Board Office – 4H Building

**Thanks for attending the
92nd Annual Stoddard County Fair.
Hope to see you next year.**

STODDARD COUNTY FAIR BOARD

Scholarship Program

Since the mid-80's the Stoddard County Fair Board has awarded over \$60,000 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited in 3 of the 5 years from the 8th grade through the 12th grade.

Listed below are the recipients of the scholarships from the year 2000 through 2019 (There listed alphabetically, not by the year they receive their scholarship.)

Megan Agey
Weston Avery
Hannah Bien
Derek Binford
Tiffany Binford
Madison Bishop
Drew Bond
Bryan Boxdorfer
Angela Campbell
Britney Campbell
Shelby Chapell
Megan Cullum
Joshua Delay
Maci Dowdy
Anna Eftink
Chris Eftink
Curtis Eftink
Jonathan Eftink
Kendra Elder
Hannah Foster
Nicholas Harp
Tyler Heil
Tyler Hendley
Shelby Hobbs
Ashley Huey
Celeste Huey
Jason Huey
Caleb Johns
Emily Johns
Kayla Joyner
Ryan Joyner
Taylor Joyner
Andrew Kestner

Nickolas Kight
Caitlyn Mayberry
Mark McClintock
Megan Martin
Michaela Martin
Daniel Mayer
Dawson Mayo
Kenneth Moreland
Emily Mouser
Russell Oliver
Amanda Padgett
Josh Parks
Cassie Parks
Kendall Parsley
Katie Patterson
Corey Pratt
Tyler Ramsey
Amanda Reynolds
Morgan Riley
Colton Reinert
Danielle Roberts
John Roberts
Jason Ryan
Meagan Smith-Brehmer
Laura Stickles
Stephanie Stratton
Graci Taylor
Rabekah Taylor
Nickol Tilley
Jesse Townsend
Kyle Williamson
Jared Wyatt

SUPPORT YOUR

STODDARD COUNTY

FAIR

**YOUR STODDARD COUNTY FAIR DOES
THE FOLLOWING:**

Supports Our Youth

Promotes Community Spirit

Enhances Stoddard County's Image

Showcases Stoddard County Agriculture

HELP PUT THE COUNTY BACK INTO YOUR FAIR.

\$10 Fair Board Memberships Available.

Thank You For Your Support!

Stoddard County Fair Board

P. O. Box 606

Dexter, MO 63841

President, Kevin Holman

Vice-President, Henry Kestner

Secretary, Robinn Daves-Huey

Treasurer, Jeanie Huey