



**95<sup>th</sup>**

**Stoddard  
County  
Fair**

**September 20-24, 2022**

**Stoddard County Fair Grounds**

**Dexter, MO 63841**

**Website: [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com)**

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## 2022 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly  
**Gates open at 5:00PM- Adults - \$5.00 admission- 6 and under free**  
**Saturday, Gates open at 12PM & Rides at 1 PM**  
**All events start at 7:00 p.m. unless otherwise noted**

**Sunday**, Sept. 18 All exhibit (except Livestock) entries accepted (1-4 PM)  
Fair Pageants, Main Stage, 2 PM

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**Monday**, Sept. 19 All exhibits (except Livestock) Judged  
Livestock Entries accepted (3 PM – 7 PM) Large & Small Animals

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**Tuesday**, Sept. 20 - Parade, Downtown Dexter (5:30 PM)  
Arena A-Youth Games (Directly After Parade 7-8PM) **Ages 12 & Under**  
Entertainment – Main Stage – (7 PM) – **Karaoke – Youth and Adult**

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**Wed.**, Sept. 21 - Sheep and Goats Judging (6 PM)  
Entertainment-Main Stage- 7 PM – **Joyful Noise Gospel Quartet**  
Entertainment - Ground Act – 7 PM – Robinson Chainsaw Wood Carvers

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**Thurs.**, Sept. 22- Cattle and Hog Judging, Arena A (6 PM)  
Arena A – 7:00 PM – FFA Tractor Rodeo  
Entertainment – Main Stage – 7 PM – **Maggie Thorn**  
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Wood Carvers  
**Bracelet Night - \$30 EACH (5:30 PM – 10:30 PM)**

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**Friday**, Sept. 23 Arena A – 7:00 PM -**Todd Woods Rodeo-\$5.00 admission-6 and under free**  
Entertainment – Main Stage – 7 PM – **Back Road Drive Band**  
Entertainment – Ground Act - 7 PM – **Robinson Chainsaw Wood Carvers**

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**Sat.**, Sept. 24 Buyers Breakfast (8:00 AM)  
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)  
**ADMISSION- Adults \$5.00 - 6 and under free NOON – 4 PM**  
**Bracelet Afternoon - \$25 EACH (1:00 PM – 5:00 PM)**  
Main Stage – Public Speech Contest – 4H/FFA/OPEN (11AM -1 PM)  
Youth Games – **Ages 12 & Under** (3 PM) – **TBA**  
Arena A – 7 PM – Demo Derby by Thunder Valley – (**\$5 Additional Grandstand Adm.**)  
Entertainment – Main Stage - 7 PM – **Entertainers – Other Brothers Band**  
Entertainment – Ground Act – 7 PM – Robinson Chainsaw Wood Carvers  
Wood Carving Auction – 8:00PM

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**Sunday**, Sept.25  
Livestock Check Out (8 AM – 1PM)  
Exhibits **MUST** be picked up Noon till 4 PM

## **2022 Stoddard County Fair Board**

### **Parade Float Categories**

#### **Commercial Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

#### **School Category (Includes Clubs)**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

#### **Churches & Other Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

**To enter, contact:**

**Dexter Chamber of Commerce, Inc.**

**573-624-7458**

**Entry Deadline – 4:00 PM, Monday, September 19th**

### **2021 Band Competition Winners**

**1<sup>st</sup> Place – Richland High School**

**1<sup>st</sup> Place has the honor of being the lead band in the**

**2022 Stoddard County Fair Parade.**

2<sup>nd</sup> Place – Puxico High School

3<sup>rd</sup> Place – Malden High School

# 2022 Stoddard County Fair Pageants

Stoddard County Fair Grounds – 2 PM

Sunday, September 18, 2022

Entry Forms are \$30 Pre-Registered-DUE Sat. 9/17/22 (Non-Refundable) and \$40 day of pageant

## ATTIRE

- Ages 0-4 years will be Fall Casual Wear
- Ages 5+ years will be Pageant Wear.

## ELIGIBILITY

- Contestants cannot be a prior King/Queen in that age division.
- Contestants must attend a Stoddard County School District. If the contestant is not school age or is home schooled, they must reside within Stoddard County.
- Contestants must enter the appropriate age division, according to their age the day of the pageant. **NO EXCEPTIONS!**
- Contestants shall be single, shall never have been married, nor had a marriage annulled, nor have cohabited with a male in lieu of a marriage contract. (Miss Division)
- Contestants cannot be pregnant nor have ever been pregnant. (Miss Division)

## QUEEN DUTIES

- The 2022 Miss Stoddard County Fair agrees to be available to attend & perform her duties during the 2022 Stoddard County Fair (September 20-24, 2022). Upon crowning, you will receive a list of duties for the week. Your duties will include but are not limited to leading the parade, presenting ribbons, trophies, and attending activities as designated by either the Fair Board or Pageant Directors. (Miss Only)
- Queens/Kings are encouraged to ride in the Stoddard County Fair Parade (Tuesday, September 20, 2022) at their own discretions.

**We will begin promptly at 2 PM. The pageants will run consecutively, and we will crown between each division.**

Fall Casual Wear - Baby Mister, 0-11mo

Fall Casual Wear - Baby Miss, 0-11mos

Fall Casual Wear - Tiny Mister, 1-2 years

Fall Casual Wear - Tiny Miss, 1-2 years

Fall Casual Wear - Little Miss, 3-4 years

**Queens/Kings will receive a crown and trophy.**

**Alternates will receive a trophy.**

**Pageant Wear - Petite Miss, 5-6 years**

**Pageant Wear - Young Miss, 7-9 years**

**Pageant Wear - Jr. Miss, 10-14 years**

**Pageant Wear - Miss, H/S Girls 14 years+(If you are 14 years old & attend High School, you must enter the Miss Division)**

**There will be no changing areas provided.**

**The 2022 Miss Stoddard County Fair Queen will receive \$150 along with her crown, trophy, sash, & flowers.**

**The 1<sup>st</sup> alternate will receive \$75 and a trophy.**

**The 2<sup>nd</sup> alternate will receive \$50 and a trophy.**

**For questions call Megan Williams at 573-625-1015. Forms are online @ [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com) or may be picked up or dropped off at The Bunny Patch in Dexter.**

**Forms can be mailed to:**

**SCF Pageants, C/O Megan Williams 6 S. Kitchen St. Dexter, MO 63841**

**2022 STODDARD COUNTY FAIR PAGEANTS**

**STODDARD COUNTY Fairgrounds – 2PM**

**SUNDAY SEPTEMBER 18, 2022**

**\$30 pre-Registered fee (non-refundable) \$40 at door**

CONTESTANT'S NAME \_\_\_\_\_

BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_ SEX \_\_\_\_ PHONE # \_\_\_\_\_

STODDARD COUNTY SCHOOL  
ATTENDED \_\_\_\_\_

ADDRESS OF CONTESTANT \_\_\_\_\_

PARENT'S NAME(S) \_\_\_\_\_

CLUBS OR ORGANIZATIONS \_\_\_\_\_

\_\_\_\_\_

HOBBIES & ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS TRUE AND IN ACCORDANCE TO THE RULES AND REGULATIONS.

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_

CONTESTANT SIGNATURE (IF APPLICABLE) \_\_\_\_\_

## STODDARD COUNTY FAIR DIVISION RULES

### CLASSES – Open, 4-H, FCCLA

## A T T E N T I O N

**All 4-H categories have been included in the general listing of categories.**

1. All exhibits must have been made since the 2021 County Fair.
2. Persons may enter only two (2) exhibits per entry number and they must not both be the same. (Example-two entries of chocolate chip cookies are not allowed).
3. Exhibits must be entered in the name of the person who made them.
4. The Fair Book Committee reserves the right to reject any entry.
5. All youth exhibitors must show age on entry tag.
6. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
7. Open classes are open to the State of Missouri.
8. The Stoddard County Fair will not be responsible for any damaged, lost, or stolen items.

### RULES AND REGULATIONS FOR FOODS

1. Standard colorless canning jars with standard lids. (No mayonnaise, peanut butter, etc. jars).
2. All jars must be sealed and processed.
3. Bands should be left on jars when using two (2) pieces.
4. Limit of 10 per person.

### CLOVER KID PROGRAM

1. No wildlife allowed
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County Approved Small Animals for Clover Kids to exhibit are:  
Amphibians (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats, Chinchillas, Dogs,  
Fish; Hedgehogs; Lizards; Mice, Rats; Snakes; Rabbits.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H.
7. Clover Kid members **MAY NOT** exhibit or Sell in LARGE livestock category.

**ENTRY DATES AND TIMES**

**(FOR ALL CLASSES) SUNDAY, Sep. 18<sup>th</sup> – 1 PM to 4 PM**

All entries, except for Livestock, will be accepted for judging. This includes all open class, FCCLA, 4-H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

MONDAY, Sep. 19<sup>th</sup>----- Livestock Entries accepted

Large Animals (3 PM - 7 PM)

Small Animals (3 PM – 7 PM)

Check-In, Show and Judging

TUESDAY, Sep. 20<sup>th</sup>----- Before Noon, Judging & Placement of Exhibits

6 PM Exhibits Open for Viewing

WEDNESDAY, Sep. 21<sup>st</sup>---- 6 PM Sheep & Goats Judging

THURSDAY, Sep. 22<sup>nd</sup>----- 6 PM Cattle & Swine Judging

SATURDAY, Sept. 24<sup>th</sup>----- 9 AM 4-H & FFA Livestock Auction

SUNDAY, Sep. 25<sup>th</sup>----- 8 AM to 1 PM Livestock Check Out

12 Noon to 4 PM Check out of all exhibit entries.

**(Not responsible for entries left after 4 PM)**

**All premium monies may be picked up at the Fair Office on Sunday, Sep. 25 between Noon and 4 PM. ALL PREMIUM MONIES NOT PICKED UP BY SUNDAY, 4 PM WILL REVERT BACK TO THE FAIRBOARD. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.**



## 4-H, FCCLA, OPEN Division Classes

Persons may enter only two (2) items per entry, and they must not both be the same.

### NEEDLEWORK

	4-H, & FCCLA	OPEN
Class - CROCHET	Point Value	
1 example (scarf)-----	6-4-2	3-2-1
2 example (pot holder)-----	6-4-2	3-2-1
<b>Class - EMBROIDERY (HAND)</b>		
1 example (dishtowel)-----	6-4-2	3-2-1
2 example (pair pillowcases)-----	6-4-2	3-2-1
<b>Class -KNITTING</b>		
1 example (pair house shoes)-----	6-4-2	3-2-1
2 example (cap)-----	6-4-2	3-2-1

### QUILTS (Must be finished)

16 Baby Quilt-----	12-8-4	6-4-2
17 Machine Quilt-----	12-8-4	6-4-2
18 Embroidery Quilt-----	Points @ Committees discretion	
19 Hand Pieced Quilt-----	Points @ Committees discretion	
20 Appliqué Quilts-----	Points @ Committees discretion	

## 4-H, FCCLA, OPEN Division Classes

### ARTS AND CRAFTS

Class	4-H/FCCLA	Open
28. Canvas Paintings -11x14 or smaller	Points @ Committees Discretion	
29. Drawing- <b>no color pages</b> , fiber arts, sculpture-Points @ Committees Discretion	Points @ Committees Discretion	
30. Pencil/Charcoal drawing	6-4-2	3-2-1
31. Holiday Decorations	6-4-2	3-2-1
32. Lego Figurine	Points @ Committees Discretion	
33. Metal working	Points @ Committees Discretion	
34. Models (Cars, etc.)	6-4-2	3-2-1
35. Wreaths	6-4-2	3-2-1
<b>PHOTOGRAPHY - only 8x10 foam board (no glass accepted)</b>		
36A – Ages 8-10	6-4-2	3-2-1
37B – Ages 11-13	9-6-3	3-2-1
38C – Ages 14 & over	9-6-3	3-2-1
<b>SCRAPBOOKING – Only pages/no books</b>		
39A - Ages 8-10	6-4-2	3-2-1
40B - Ages 11-13	6-4-2	3-2-1
41C - Ages 14 & over	6-4-2	3-2-1
<b>Woodworking</b>		
42A – Ages 8-10	Points @ Committees Discretion	
43B – Ages 11-13	Points @ Committees Discretion	
44C – Ages 14 & over	Points @ Committees Discretion	

## 4-H, FCCLA, OPEN Division Classes

Persons may enter only two (2) items per entry, and they must not both be the same.

### CLOTHING

INFANT AND TODDLER – ANY ITEM MADE-----Points @ Committees Discretion

50-----

51-----

---

CHILDRENS AND JUNIORS – ANY ITEM MADE-----Points @ Committees Discretion

55-----

56-----

---

WOMEN'S CLOTHING – ANY ITEM MADE-----Points @ Committees Discretion

65-----

66-----

---

MEN'S CLOTHING – ANY ITEM MADE-----Points @ Committees Discretion

75-----

76-----

**FOOD PREPARATION - (Attach Recipe or List of Ingredients - REQUIRED)**

**Breads (2 per category)**

**4-H/FCCLA OPEN**

**POINT VALUE**

100. 3 Plain Muffins, 3 Biscuits, 3 Rolls

**6-4-2 3-2-1**

101. White Yeast, Whole Wheat loafs

102. Quick Breads

103 - 105

**CAKES - whole**

106. Angel food (un-iced)

**6-4-2 3-2-1**

107. Sponge or sunshine

108. Layer Cake

109. Sheet Cake

110. Bundt Cake

111 -113

**CAKE DECORATING – whole cakes, 6 cupcakes**

114. Simulated Cake (whole)-----**6-4-2 3-2-1**

115. Decorated Cupcakes (6) ----- **6-4-2 3-2-1**

116. Real Cakes (whole)-----**12-8-4 6-4-2**

**COOKIES (1/2 Dozen Makes One Exhibit)**

131 – 139 Drop Cookies, Rolled, Pressed, Fruit or Nut, Bar Cookies, etc.

**PIES (1 Whole Pie Makes One Exhibit)**

140 - Any Fruit Pie----- **12-8-4 6-4-2**

**CANDY – ANY ITEM MADE (10 Pieces Makes 1 Exhibit)**

146. Candy ----- **6-4-2 3-2-1**

**147.**

**148.**

**FOOD PRESERVATION****4-H/ FCCLA      OPEN**

156. Apples-----	6-4-2	3-2-1
157. Applesauce-----	6-4-2	3-2-1
158. Peaches-----	6-4-2	3-2-1
159. Pears-----	6-4-2	3-2-1
160. Berries, any kind-----	6-4-2	3-2-1
161. Plums-----	6-4-2	3-2-1
162. Grapes or grape juice-----	6-4-2	3-2-1
163. Rhubarb-----	6-4-2	3-2-1
164. Cherries-----	6-4-2	3-2-1
165. Apricots-----	6-4-2	3-2-1
166. Tomatoes-----	6-4-2	3-2-1
167. Tomato Juice-----	6-4-2	3-2-1
168. Green Beans (any beans) -----	6-4-2	3-2-1
169. Green Peas-----	6-4-2	3-2-1
170. Greens (any greens) -----	6-4-2	3-2-1
171. Squash (any kind) -----	6-4-2	3-2-1
172. Carrots-----	6-4-2	3-2-1
173. Corn (whole or cream style) -----	6-4-2	3-2-1
174. Beets-----	6-4-2	3-2-1
175. Okra-----	6-4-2	3-2-1
176. Peppers-----	6-4-2	3-2-1
177. Kraut (any pickled vegetables) -----	6-4-2	3-2-1
178. Sweet Pickles-----	6-4-2	3-2-1
179. Dill Pickles-----	6-4-2	3-2-1
180. Pickled Eggs-----	6-4-2	3-2-1
181. Jams, Jellies, & Relish-----	6-4-2	3-2-1
182. Salsa (any sauces) -----	6-4-2	3-2-1
183. Pesto -----	6-4-2	3-2-1
184. Pie Filling -----	6-4-2	3-2-1
185. Spices/Season mixes -----	6-4-2	3-2-1

**YOUTH DISPLAY COLLECTION**

The projects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a child's collection is displayed in more than one box, the member may send only one box for display.

	<b>4-H</b>	<b>OPEN</b>
200. Entomology, any item made-----	9-6-3	6-4-2
201. Beekeeping, any item made-----	9-6-3	6-4-2
201A – Honey-----	6-4-2	3-2-1
202. Leaf-----	9-6-3	6-4-2
203. Educational Display-----	9-6-3	6-4-2
213. Self-Determined Projects-----	Points @ Committees Discretion	

**SHOOTING SPORTS**

410. _____	6-4-2	3-2-1
411. _____	6-4-2	3-2-1
412. _____	6-4-2	3-2-1
413. _____	6-4-2	3-2-1

**WELDING**

414. Welding_____	12-8-4	6-4-2
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**FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION**

**May enter up to 2 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)**

**If entries are not picked up by 4 PM, Sunday, September 24th, NO PREMIUMS will be issued.**

<b>POINT SYSTEM</b>	<b>4-H, FFA OPEN</b>
4H, FFA, Field Crops-----	9-6-3
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

**FIELD CROPS**

300. Field Corn-----	3 ears
301. Popcorn-----	3 ears
302. Corn Stalks-----	2 Stalks
303. Oats-----	Quart Bag
304. Wheat-----	Quart Bag
305. Barley-----	Quart Bag
306. Rye-----	Quart Bag
307. Milo-----	2 Heads
308. Soybeans-----	Quart Bag
309. Soybeans-----	2 Stalks
310. Field Peas-----	Quart Bag
311. Fescue-----	Quart Bag
312. Rice-----	6 Stalks
313. Cotton-----	2 Stalks
314. Peanuts-----	Quart Bag
315. Peanuts-----	2 Stalks
316. Lespedeza-----	Quart Bag
317. Lespedeza-----	6 Stems
318. Sunflowers-----	1 Head
319. Millet-----	2 Heads
320. Red Clover-----	Quart Bag

321. Timothy-----	Quart Bag
322. Pecans (shelled)-----	Quart Bag
323. Hay-----	1 Bale
324. Straw-----	1 Bale
325. Walnuts (Shelled)-----	Quart Bag
326. Popcorn (Shelled)-----	Quart Bag
327. Field Corn (Shelled)-----	Quart Bag
328. Rice (Shelled)-----	Quart Bag
329.	
330.	

**ODDITIES**

331. Broom Corn -----	1
332. Sorghum Forage -----	2 Heads
333.	

**HORTICULTURE**

**FRUITS**

334. Berries (All Types) -----	Quart Bag
335. Apples-----	3
336. Peaches-----	3
337. Pears-----	3
338. Grapes-----	1 Cluster
339. Plums-----	3
340. Watermelons-----	1
341. Cantaloupes-----	1
342. Pumpkin-----	1
343. Ornamental Pumpkins-----	1
344. Persimmons-----	3
345.	
346.	



**VEGETABLES**

- 347. Sweet Corn-----3 Ears
- 348. Squash-----1
- 349. Irish Potatoes-----3
- 350. Sweet Potatoes-----1
- 351. Onions-----3
- 352. Tomatoes-----3
- 353. Sweet Peppers-----3
- 354. Hot Peppers-----3
- 355. Eggplant-----1
- 356. Okra-----5
- 357. Cucumbers-----3
- 358. Green Beans-----5
- 359. Radishes-----3
- 360. Gourds-----1
- 361. Ornamental Gourds-----3
- 362. Indian Corn-----3 Ears
- 363. Kidney Beans-----5
- 364. Ornamental Hot Peppers-----3
- 365. Ornamental Squash-----3
- 366. Carrots-----3
- 367. Beets-----3
- 368.
- 369.
- 370.

**HERBS – You may enter 3 different varieties**

- 371.-----3 stems
- 372.-----3 stems
- 373.-----3 stems

## FLORICULTURE

You may enter two entries in each of the following categories.

377. Perennials-----1 to 3 Gal.

378. Annuals----- 1 to 3 Gal.

379. Seasonal-----1 to 3 Gal.

380. Color Bowl Planting-----Suitable for Planting

Color Bowl plantings must use the following guidelines:

- A mixture of perennials or annuals
- At least four different specimens.
- Entry should exhibit different textures, colors, and plant heights.

381. Cut Flowers----- Vase

## FFA MECHANICS DIVISION

### RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 18, 2022, and cannot be taken from the fairgrounds until Noon, Sunday, September 25th, 2022.
6. **If entries are not picked up by 4 PM, Sunday, September 25, 2022, NO PREMIUMS will be issued. (Money reverts to Fair)**

### CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15

519. Livestock Head Gate-----	40-25-15
520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15
525. Sawhorse Pair-----	15-10-5
526. Bookcase-----	6-4-2
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

## 4-H/FFA/OPEN PUBLIC SPEAKING CONTEST

Saturday, September 24, 2022 – Time 11 AM-1 PM

Stoddard County Fairgrounds - Dexter, Missouri

The Stoddard County Fair Public Speaking Contest is designed to develop agricultural leadership, provides for member participation in agricultural public speaking activities, and stimulates interest in leadership and citizenship. The final contest for the Sr. Division will be held in connection with the Missouri Association of Fairs and Festivals (MAFF) Annual Convention. (Location to be determined).

### I. GENERAL PLAN

All preliminary contests are for local participation and are held under the direction of the county fair concerned. These events finalize in the state contest held at the MAFF annual convention. All county contests must follow same rules as the MAFF Public Speaking Contest finals.

### II. ELIGIBILITY

1. The state contest will be limited to participation by any 4-H/FFA/Open member, grades 9 through 12 during the current school year. Previous state winners (first place, second place, or third place) will not be eligible to compete again.
2. Each contestant's manuscript will be the result of the student's OWN EFFORTS. It is expected that each contestant will take advantage of all available training facilities in their local area in developing their speaking ability. Facts and working data may be secured from any source BUT MUST BE RELATED TO FAIRS AND AGRICULTURE. Topics of a non-agriculture nature will be disqualified.
3. **Contestants who compete must submit to the Speech Chairman** the following materials:
  - a. Four double-spaced typewritten copies of their speech on 8 1/2 x 11 paper each copy bound by a staple.
  - b. A complete and accurate bibliography used in writing the speech.
  - c. A signed copy of the originality form as provided.
  - d. All contestants in the MAFF Public Speaking Contest shall give credit to others where any direct quotes, phrases, or special dates are used in their manuscript to not be guilty of plagiarism. Failure to do so will automatically disqualify a contestant.

**The above materials MUST BE DELIVERED TO THE LAURA STICKLES AT THE FAIR GROUNDS ON Sunday, September 18, 2022, between 1 PM and 4 PM. (No Exceptions)**

### III. TIME LIMIT

Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Each contestant will be allowed five (5) additional minutes in which judges will ask questions relating to their presentation. Deductions of 1 point per second will be made from the score of each judge for speeches under six minutes or over eight minutes.

### IV. METHOD OF SELECTING WINNER

1. Three competent and impartial judges will be selected to judge the contest. Prior to the contest each judge will be provided a copy of each manuscript which they will read and score on content and composition on the score sheet provided.
2. Contestants will draw for position. The contest chairman will introduce each contestant by name and number. Applause shall be withheld until all contestants have spoken.
3. One timekeeper will be assigned to record time used by each contestant noting underage or overage for which deductions should be made.

4. At the time of the contest each judge will score each contestant on their delivery using score sheet provided. A contestant may use notes during their presentation however deductions may be made for this practice if it distracts from the effectiveness of the delivery.
5. Judges shall formulate and ask questions that pertain directly to each contestant's subject. Judges will score each contestant based in their ability to answer ALL questions ask by ALL judges. The full five minutes will be used.
6. Contestants will be ranked in numerical order based on final score as determined by the judges. Finalists will be selected whose scores ranked highest by each judge. Additional winners are selected using same basis (highest total points on scorecard method). Judges will then rank contestants as 1, 2, 3 with highest total declared winner. In the case of a tie, at the contestant who has the highest grand total score shall have prior rating.
7. When contestants have finished speaking each judge will total their score on composition and delivery. The timekeepers record will be used in completing the final score.

#### V. Representation

The winner of the senior division shall be eligible to give their speech at the Missouri Association of Fairs and Festivals (MAFF) held in Columbia, Missouri. If an entrant has already won a MAFF contest, he/she may present their speech as practice & not for judging. Contestants must notify the Fair Board Secretary, Robinn Daves-Huey 573-820-6127 your intention to attend the State MAFF Contest by November 1<sup>st</sup> of the Current Fair Year.

#### VI. Awards

FFA: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00

4-H: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00

OPEN: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ----- \$ 25.00

#### VII. Travel Expenses

As part of their participation in the MAFF a motel room will be reserved for the contestant. Said person shall notify the Stoddard County Fair Board, P.O. Box 606 Dexter, MO 63841 of their decision **NOT** to attend at least 72 hours prior to the date they are to be present for the MAFF contest or they and their family **will be** responsible for the room costs and any additional charges assessed. An additional \$200 shall be given to said person upon proof of their attendance and participation in the MAFF contest.

No gas/food expense will be furnished by the Missouri Association of Fairs and Festivals.

### **JUNIOR PUBLIC SPEAKING CONTEST**

The contest will be limited to participation by any Junior 4H/FFA/OPEN (ages 8 to 13), during the current school year, either boy or girl.

**ALL RULES ARE THE SAME EXCEPT FOR THE LIMIT ON THE SPEECH, WHICH IS MINIMUM OF 3 MINUTES AND MAXIMUM OF 5 MINUTES AND THEY DO NOT COMPETE AT THE MAFF ANNUAL BANQUET.**

#### **AWARD:**

1<sup>ST</sup> Place - \$50.00 & Plaque; 2<sup>nd</sup> Place - \$25.00; 3<sup>rd</sup> Place - \$10.00

# 2022 Stoddard County Fair

## Deadlines to Remember

Animal Pre-registration -----	By July 15, 2022
Queen Contestant Entries -----	Saturday, September 17
Speech Contest Material -----	4 PM, Sunday, September 18
Exhibit Entries (Except Livestock) -----	1-4 PM, Sunday, September 18
Parade Entries -----	4 PM, Monday, September 19
Livestock Entries -----	Monday, September 19
	3 PM - 7 PM
	Large and Small Animals
Youth Pageant Entries -----	Saturday, September 17
Livestock Check Out -----	8 AM – 1 PM,
	Sunday, September 25
Check Out Entries (Except Livestock) ---	Noon – 4 PM,
	Sunday, September 25
<b>Premium Monies Picked Up -----</b>	12 PM – 4 PM
	Sunday, September 25
	Fair Board Office – 4H Building

**Thanks for attending the  
95th Annual Stoddard County Fair.  
Hope to see you next year.**

## **STODDARD COUNTY FAIR BOARD**

### **Scholarship Program**

Since the mid-80's the Stoddard County Fair Board has awarded over \$70,250 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited at the Stoddard County Fair in 3 of the 5 years from the 8<sup>th</sup> grade through the 12<sup>th</sup> grade. The applicant must be a graduating senior, reside in Stoddard County or attend a Stoddard County High School.

**Our combined scholarships awarded for 2022 was \$5750.00 and the recipients are:**

Dawson Hill

Matthew Finch

Alyssa Jarrell

Matthew Dowdy

Patrick Lutmer

Belle Jones

Luke Conner



**SUPPORT YOUR**  
**STODDARD COUNTY FAIR**

**YOUR STODDARD COUNTY FAIR DOES THE FOLLOWING:**

SUPPORTS OUR YOUTH

PROMOTES COMMUNITY SPIRIT

ENHANCES STODDARD COUNTY'S IMAGE

SHOWCASES STODDARD COUNTY AGRICULTURE

HELP PUT THE COUNTY BACK INTO YOUR FAIR

\$15 Fair Board Memberships Available.

Thank You for Your Support!

Stoddard County Fair Board

P.O. 606

Dexter, Mo 63841

**Chairman, Kevin Holman**

**Vice-Chairman, Laura Stickle**

**Secretary, Robinn Daves-Huey**

**Treasurer, Jeanie Huey**



